The Sikh Genocide: 1984 - 1995

The Photographs

Sardar Paramdeep Singh

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The Sikh Genocide: 1984-1995

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The Sikh Genocide: 1984 -1995 The Photographs

Sardar Paramdeep Singh, Attorney at Law
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Introduction

The Preacher Amritpal Singh

The Photographs

As the Sikh genocide unfolded in 1984, I started accumulating a pictorial record of the mass murder. I did not have any objective for this record; the least of all, that I would end up publishing it as a book some thirty eight years later.

Some of the photographs are nearly forty years old so their quality is poor. All of the images were converted into lower resolution images so that they may fit into a book that

could be distributed easily by email.

I am hoping that Sikhs will distribute this book to legislators, opinion-makers, honest journalists, social media activists and other influential savants in the Occident so that they have a clear understanding of the events transpiring in The Punjab today. The Indian State is moving inexorably towards a second genocide of the Sikhs.

Why This Book Is Being Written

At the time the Sikh genocide started, the Sikhs were primarily tribes residing in some 12,500 villages in The Punjab. They were Sikhs by religion and farmers or soldiers by profession. They became easy prey for the Indian (Hindu) killing machine. I was well acquainted with senior officers in the Punjab Armed Police, and so I had a first-hand view of the brutality as it unfolded. It was horrendous. It did not take me long to appreciate that the world at large simply did not care.

I marveled at the cunning of the enemy, his inherent ability to lie and spin-doctor events. The Hindu media which unleashed a tsunami of lies and hate. The enemies ability to use Sikhs as sock puppets for it's own nefarious purposes; the ability of the Hindu media to present Sikhs as terrorists on the international stage and India as a peace-loving democracy. All of that demonization culminated in a genocide in which some 200,000 to 300,000 Sikhs were murdered in a well-planned genocide. India has never permitted an independent, international organization to investigate the genocide. It has very successfully promoted the charade that Sikhs were only killed in a spontaneous riot. This is an Orwellian lie.

At present it appears that the Indian (Hindu) State is moving inexorably towards a second genocide of the Sikhs. If we use Dr. Gregory Stanton's scale for genocide, then we are at stage seven: Preparation. A later chapter examines Dr. Stanton's thesis in more detail.

The Sikh genocide ended in 1995 when Shaheed Dilawar Singh assassinated the chief minister of the Punjab. Since then and until 2012 there were 16,135 disappearances in The Punjab. This is a euphemism for police murders. This is examined in a subsequent chapter. Since then the Indian Intelligence agencies have shifted their strategy to flooding the Punjab with drugs in order to destroy the current generation of Sikh youth and changing the demographic balance in The Punjab.

The third and last prong of their strategy is to make sure that no Sikh leader arises. In 2021 Indian intelligence agencies assassinated Deep Sidhu a lawyer and popular film actor. His fault was that he had become a Khalistan protagonist. His murder has never been investigated. Then in 2022 the Canadian rapper Moosewala was murdered. Moosewala was an immensely popular rapper with a massive international following. His best rap has accrued over 940 million views on YouTube. His fault was that he too had started to advocate Khalistan. His murder has never been investigated. Let this sink in, a person is murdered and then the police refuse to investigate the murder and apprehend the killers.

Then there is the matter of the young charismatic preacher Amritpal Singh who arrived in The Punjab from Dubai in the latter part of the year 2022. Within a few months he become the de facto Sikh Leader. A person wildly admired and adored by Sikhs. The Hindu rulers were scared; they had never seen a phenomena such as this. The Hindu lugenpresse responded with a tsunami of hate and false accusations. He is a terrorist, he is being funded by Pakistan, he is trying to create Khalistan, and on and on. All of this deluge of lies and hate was also propagated and amplified on the web. But if you read English translations of his speeches, you will immediately surmise that in any liberal western democracy his speech would be protected.

It is estimated that there are 500 to 800 websites and channels on the web that regurgitate the propaganda of the Indian (Hindu) state.

On March 17, 2023, the Indian State put Punjab into lock-down, shutdown the Internet, instituted police flag marches and arrested the Preacher. Amritpal Singh had previously

declared in public that if the police wanted to arrest him, he would voluntarily present himself for arrest. The Indian State has transported him to a concentration camp in the state of Assam some 2700 kilometers away. These camps are meant to hold the approximately one million Muslims who have been stripped of their citizenship. They are going to keep him locked up forever or murder him. Amritpal Singh has been demonized and thrown into a dungeon simply for exercising his right to free speech.

On the orders of the diabolical Indian State, Twitter has shut down virtually every Sikh activist account. Facebook is not far behind. The censorship implemented by YouTube on behalf of the Indian government is odious. Hardly any pro-Indian account has been shut down. Then there is an army of Hindu trolls who are paid two rupees (about two and a half cents) per comment. And in this manner the genocidal propaganda of the Hindu state against Sikhs is being amplified.

Therefore in order to expose the diabolical Indian State and stand up for truth, I had to write this book.

Sardar Paramdeep Singh
Attorney at Law, Software Engineer

The Warrior Religion Is Born

The Akal Takht (The Throne Of God) faces the Darbar Sahib (The Honorable Court Of God). In front of the Akal Takht and facing the Darbar Sahib are the two Sikh flags Miri and Piri, each under the shadow of a Sikh broadsword (the Khanda)

June 15, 1606

Guru Hargobind (the son of Guru Arjan Sahib) constructs the **Akal Takht** (The Throne Of God). It is a simple concrete platform about nine feet above the ground. The Akal Takht is situated across the Harmandir Sahib and faces it.

Guru Hargobind climbs onto the Throne wearing the two swords Miri (representing political sovereignty) and Piri (representing sovereignty of the Sikh religion). The Akal Takht represents the political sovereignty of the Sikh religion. The Harmandir Sahib becomes known by the name Darbar Sahib (The Respected Court Of God).

In front of the Akal Takht and facing the Darbar Sahib are the two Sikh flags Miri and Piri.

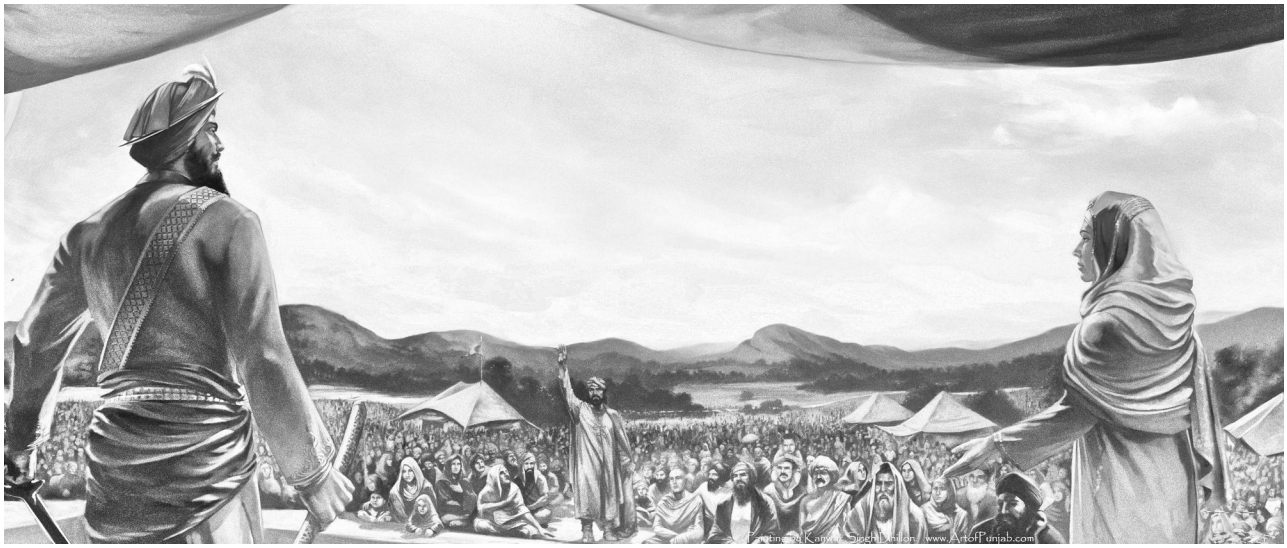
The transformation of the Sikh religion into a warrior religion commences.

Since the Akal Takht is situated higher than the throne of the Mughal Empire, it is deemed to be an act of terrorism against the Sultanate.

June 16, 1606 Guru Arjan Sahib is martyred by the Mughal Sultanate after being tortured over the period of a month upon his refusal to convert to Islam.

June 4, 1984 **The army of the Indian government destroys the Akal Takht.**

The Lord Of The Falcons Creates The Khalsa



On April 13, 1699, Guru Gobind Singh, Lord Of The Falcons Created The Khalsa

April 13, 1699

Guru Gobind Singh (The Lord Of The Falcons) summons Sikhs to Anandpur Sahib

The Lord Of The Falcons asks for one Sikh who is willing to offer his head for the Sikh religion (The Sikhi) to stand up.

One person stands up. The Lord Of The Falcons takes him into a tent and then emerges alone with his sword dripping with blood.

The Lord Of The Falcons makes the request four more times and on each such occasion a person stands up to offer his head. Each time the Lord Of The Falcons emerges alone with his sword dripping with blood.

After the final offering of a head, The Lord Of The Falcons emerges with the five Sikhs and inducts them into the Order Of The Khalsa through the ceremony of the double edged sword (The Khanda) wherein they symbolically drink death and are reborn. These Sikhs are called the Five Beloved Ones (Panj Pyaare). The Lord Of The Falcons then requests The Five Beloved Ones to induct him into the Order Of The Khalsa.

The transformation of the Sikh religion into a warrior religion is complete.

1792 **A Country Called Beloved**

Surviving two campaigns of extermination and nearly a hundred and eighty years of near continuous warfare, the Knights of the Khalsa emerge victorious.

Ranjit Singh establishes the Sikh Empire. The name of the empire is **Sarkar-e-Khalsa Jio** – The Government Of The Khalsa, Beloved.

Extermination Of The Sikhs

Nawab Kapoor Singh, Who turned the tide of the extermination of the Sikhs in the eighteenth century

The Small Genocide

It was the year 1746 and Diwan Lakhpat Rai was a high-ranking Hindu functionary in the Mughal Empire. His brother was assassinated by Sikhs. Seeking revenge for his brother's death, Lakhpat Rai rounded up all of the Sikhs in in the Mughal Empire’s capital of Lahore and executed them over the course of a few days. These executions started on

March 10, 1746 AD.

As news of the extermination spread, about 15,000 Sikhs fled and took refuge in the marshes near Kahnuwan in Gurdaspur District, some one hundred and fifty miles away.

Having killed all of the Sikhs in Lahore, Lakhpat Rai then mobilized an army of some fifty thousand soldiers along with field artillery for the purpose of exterminating the Sikhs.

Lakhpat Rai and his forces then pursued the Sikhs into the marshlands. Skirmishes between the Sikhs and the Mughal forces took place. The Sikhs were outnumbered and poorly armed and many were killed.

Remnants of the Sikhs who had survived the slaughter in the marshlands retreated and crossed the Ravi River where they sought shelter among the Hindu population in the hills. The population fearful of Lakhpat Rai's order that anyone assisting the Sikhs would be summarily executed refused to assist the fleeing Sikhs.

Lakhpat Rai then hunted down and killed the remaining Sikhs. A thousand or so Sikhs were captured and taken to Lahore where they were paraded in the capital before being beheaded at the horse-market outside Delhi Gate. Some young girls were sold into sexual slavery.

This grim genocide is known among Sikhs as the Chhota Ghalughara or the lesser genocide. It would be followed by the greater genocide, known as the Wadda Ghalughara to Sikhs, which would follow a number of years later in 1762.

The Sikh Empire In 1836

The Sikh Empire (*Sarkar-e-Khalsa Jio*) in 1836

India is no more a country than the Equator is.

- Winston Churchill

Note: **Sarkar-e-Khalsa Jio** (The Government Of The Khalsa, Beloved)

The Genocide Project: The Ten Stages Of Genocide

The Sikh Genocide

Introduction

The "**Ten Stages of Genocide**" is a document developed by **Dr. Gregory H. Stanton**, a professor at Mary Washington University, Virginia and the Vice President of the International Association of Genocide Scholars. Dr. Stanton also leads **Genocide Watch**, a non-profit organization dedicated to the fight against genocide. "*Ten Stages of Genocide*" was originally written in 1996 while Dr. Stanton was at the U.S. Department of State.

The "Ten Stages of Genocide" is a formula for how a society can engage in genocide. Genocide cannot be committed by an individual or small group; rather, it takes the

cooperation of a large number of people and the state. The genocidal process starts with prejudice that continues to grow. By knowing the stages of genocide, citizens are better equipped to identify the warning signs and stop the process from continuing.

The ten stages of genocide are: **classification, symbolization, discrimination, dehumanization, organization, polarization, preparation, persecution, extermination, and denial.**

The following is the explanation of these ten stages by **Dr. Gregory H. Stanton.**

The Ten Stages Of Genocide

Genocide is a process that develops in ten stages that are predictable, but not inexorable. At each stage, preventive measures can stop it. The later stages must be preceded by the earlier stages, though earlier stages continue to operate throughout the process.

Stage 1: Classification

All cultures have categories to distinguish people into "us and them" by ethnicity, race, religion, or nationality: German and Jew, Hutu and Tutsi. If societies are too segregated (divided) they are most likely to have genocide.

The main way of preventing genocide at this early stage is to develop opportunities in a society for people to work and live together who are from different ethnic, social, national or religious backgrounds. This will allow people to become more tolerant and understanding of each other. In the United States, public schools serve this function, as they are places where all young people can go regardless of their ethnic, social, national or religious backgrounds. This search for common ground is vital to early prevention of genocide.

Stage 2: Symbolization

We give names or other symbols to the classifications of ethnicity, race, religion, or nationality. We name people “Jews" or "Gypsies", or distinguish them by colors or dress, and apply them to members of groups. Classification and symbolization are universally human and do not necessarily result in genocide unless they lead to the stage of dehumanization. When combined with hatred, symbols may be forced upon unwilling members of minority groups: the yellow star for Jews under Nazi rule, the blue scarf for people from the Eastern Zone in Khmer Rouge Cambodia. Sometimes we impose symbols on ourselves like gangs using certain colors. That is the group’s right but sometimes backfires when they are discriminated against. To combat symbolization, hate symbols can be legally forbidden (swastikas) as can hate speech. Group marking like gang clothing or tribal scarring can be outlawed, as well.

The problem is that legal restrictions will fail if unsupported by society. Sometimes if we outlaw certain names but hate exists new names will just take their place. If widely supported, however, denial of symbolization can be powerful, as it was in Bulgaria, when many non-Jews chose to wear the yellow star, depriving it of its importance as a Nazi symbol for Jews. According to legend in Denmark, the Nazis did not introduce the yellow star because they knew even the King would wear it.

Stage 3: Discrimination

A dominant group uses law, custom, and political power to deny the rights of other groups. The powerless group may not be given full civil rights or even citizenship. Examples include the Nuremberg Laws of 1935 in Nazi Germany, which stripped Jews of their German citizenship, and prohibited their employment by the government and by universities. Prevention against discrimination means full political empowerment and citizenship rights for all groups in a society. Discrimination on the basis of nationality,

ethnicity, race or religion should be outlawed. Individuals should have the right to sue the state, corporations, and other individuals if their rights are violated.

Stage 4: Dehumanization

Dehumanization is when one group treats another group as second-class citizens. Members of a persecuted group may be compared with animals, parasites, insects or diseases. When a group of people is thought of as “less than human” it is easier for the group in control to murder them.

At this stage, hate propaganda in print and on hate radios is used to make the victims seem like villains. In fighting this dehumanization, one must remember that there is no right of “freedom of speech” to tell people to commit murder. Outlawing hate speech can help save the lives of those targeted. If a country is on the verge of committing genocide it is no longer a democracy (if it was before), and the broad freedom of speech protected in a democracy may need to be limited in such a country. Hate radio stations should be shut down, and hate propaganda banned. Hate crimes and atrocities should be promptly punished.

Stage 5: Organization

Genocide is always organized, usually by the state, though sometimes informally or by terrorist groups. Special army units or militias are often trained and armed. Plans are made for genocidal killings.

To combat this stage, membership in these militias should be outlawed. Their leaders should not be allowed to travel outside their country where they may be able to raise funds or get weapons. The U.N. should enforce arms embargoes on governments and citizens of countries involved in genocidal massacres, and create commissions to investigate

violations, as was done in post-genocide Rwanda.

Stage 6: Polarization

Extremists drive the groups apart. Hate groups broadcast propaganda that reinforces prejudice and hate. Laws may forbid intermarriage or social interaction between the groups. Extremist terrorism targets moderates, and intimidates them so that they are silent. Moderate leaders are those best able to prevent genocide and they are often the first to be assassinated.

Prevention may mean security protection for moderate leaders or assistance to human rights groups. Assets (money and property) of extremists may be seized, and opportunities for international travel denied to them. If extremists try to take over the government, then international sanctions should be put in place.

Stage 7: Preparation

National or perpetrator group leaders plan the “Final Solution” to the Jewish, Armenian, Tutsi or other targeted group “question.” They often use euphemisms to cloak their intentions, such as referring to their goals as “ethnic cleansing,” “purification,” or “counter-terrorism.” They build armies, buy weapons and train their troops and militias. They indoctrinate the populace with fear of the victim group. Leaders often claim, “If we don’t kill them, they will kill us.” Prevention of preparation may include arms embargoes and commissions to enforce them. It should include prosecution of incitement and conspiracy to commit genocide, both crimes under Article 3 of the Genocide Convention.

Stage 8: Persecution

Victims are identified and separated out because of their ethnic or religious identity. Death lists are drawn up. In state sponsored genocide, members of victim groups may be forced

to wear identifying symbols. Their property is often confiscated. Sometimes they are even segregated into ghettos, deported into concentration camps, or confined to a famine-struck region and starved. Genocidal massacres begin. They are acts of genocide because they intentionally destroy part of a group. At this stage, a Genocide Emergency must be declared. If the political will of the great powers, regional alliances, or the U.N. Security Council can be mobilized, armed international intervention should be prepared, or heavy assistance provided to the victim group to prepare for its self-defence. Humanitarian assistance should be organized by the U.N. and private relief groups for the inevitable tide of refugees to come.

Stage 9: Extermination

Extermination begins, and quickly becomes the mass killing legally called "genocide." It is "extermination" to the killers because they do not believe their victims to be fully human (see dehumanization). When it is sponsored by the government, the armed forces often work with private armies to do the killing. Sometimes the genocide results in revenge killings by groups against each other, creating the downward whirlpool-like cycle of mutual genocide where the victims actually organize and commit a second genocide on the perpetrators.

At this stage, only rapid and overwhelming armed intervention can stop genocide. Real safe areas or refugee escape regions should be established with heavily armed internation al protection. The U.N. needs troops that can go in to genocidal areas and stop the killing when the U.N. Security Council calls it. The U.N. may decide to act through regional military forces from organizations like NATO. Relief groups should be prepared to assist the victims.

If the U.N. will not get involved directly, militarily powerful nations should provide the airlift, equipment, and financial means necessary for regional states to intervene with U.N.

authorization.

Stage 10: Denial

Denial is the tenth stage that always follows genocide. It is among the surest indicators of further genocidal massacres. The perpetrators of genocide dig up the mass graves, burn the bodies, try to cover up the evidence and intimidate the witnesses. They deny that they committed any crimes, and often blame what happened on the victims. They block investigations of the crimes, and continue to govern until driven from power by force, when they flee into exile. Leaders of the genocide continue to deny the crime unless they are captured and a tribunal (special court) is established to try them.\

The best response to denial is punishment by an international tribunal or national courts. There the evidence can be heard, and the perpetrators punished. Tribunals or international courts must be created. They may not prevent the worst genocidal killers, but at least some mass murderers may be brought to justice

The Sikh Genocide: Counting The Numbers

The Sikh Genocide – image no. 23

Introduction

Sardar Jaswant Singh Khalra was the Director of a bank in the city of Amritsar. He was a prominent Sikh human rights activist. Mr. Khalra's family was connected with some significant events in Sikh history. The most prominent being the *Komagatu Maru* incident in British Columbia.

In 1994 Sardar Khalra investigated the matter of illegal killings by the Punjab Police. His research indicated that the police and para-military forces had murdered 25,000 Sikhs a well as about 2,000 police officers who had refused to cooperate in the genocide. This conclusion was based by comparing missing persons reports with crematorium records. The data was based on two districts of the Punjab.

At the time of Khalra's report there were ten districts in the Punjab. Therefore a simple linear extrapolation of the data would suggest that 127,000 Sikh had been killed by the police and para-military forces. Most Sikh activists place the number of Sikhs murdered in the genocide as between 200,000 to 300,000 Sikhs.

Jaswant Singh Khalra

Jaswant Singh Khalra then travelled to Canada and spoke to the Canadian Parliament on the genocide. He then returned to India.

Khalra was last seen on September 6, 1995, washing his car in front of his house in Amritsar. He then disappeared never to be seen again.

Subsequently, the government of India tried and convicted six policemen for his murder.

This was a setup to deflect international scrutiny following Mr. Khalra's speech in the Canadian Parliament. The actual mastermind of Khalra's murder was K.P. Gill, the Director-General of the Punjab Police.

The Indian Government never permitted foreign journalists to enter the Punjab while the genocide was on-going from 1984 to 1995. Amnesty International, a controlled NWO organization, refused to investigate the genocide while it was in progress.

A police officer made the following statement on the Khalra murder on the condition of anonymity:

> "Jaswant Singh Khalra was killed because he had accumulated credible evidence of the genocide. After Khalra was picked up, the torture of Khalra was led personally by Gill. I believe that four persons including Gill were in the torture room. The torture was brutal. The body was disposed off by throwing it into an acid bath at a metal plating factory on the outskirts of Amritsar. The factory was owned by a Hindu of the Bania (moneylender) caste (editor: this is hearsay, only Gill knows the details of the actual disposal of the body). One of the police officers involved in the torture was suspected of being ready to "sing like a canary". He was killed and his body dumped on the railroad tracks (editor: could be alluding to a police officer named Sandhu). The person with the most motive was Gill. I do not know what happened to the other two police officers."

A Sikh who knew K.P. Gill intimately, described Gill in the following terms:

> "He is one of the great butchers of this world still at large. As for his personality, he is very intelligent and is a criminal psychopath

by nature. He is an extremely heavy drinker. He is very well read and has a large library of books mostly on military and police matters. The library may number a few thousand books".

"He is very careful and circumspect in his speech, a trait that he has acquired from his Hindu Brahmin masters. He has an impeccable command of the English language. He likes Ghazals (a poetic form originating in Persia), or at least did the last time I was around this butcher. He always analyses and assesses you for weaknesses. This is second hand nature to him; a skill acquired from spending a lifetime in interrogation rooms".

"He is very dangerous, you cross him and he will kill you without thinking twice. Like any sophisticated psychopath he is cunning and manipulative. He can go on the charm offensive when the need arises. Life means nothing to this brutal killer. He has spent a lifetime killing in Nagaland, Assam, Jammu and finally in the Punjab. It was in the Punjab that he committed the worst possible atrocities".

'As a classic genocidal maniac, he likes killing for the sake of killing. Some psychiatric studies have indicated that some killers get sexual pleasure from torture and killing. Gill may be in this category; but I am only speculating since I am not a Psychiatrist. But one aspect is certain, he has absolutely no regard at all for human life. The life of an ant and the life of a man are the same to Gill".

"He is virulently Anti-Sikh. He is a terror master and a borderline psychotic. He has sowed such a magnitude of terror in the hearts

of Sikhs that even 20 years later, few dare to speak out against this genocidal maniac".

"Gill is in an echelon populated only by History's most elite killers. In many ways a rare if odious feat. He is old and wants to escape a date with the gallows. He is lucky in that he has a helper in the Brahmin and moneylender caste elites who control India and protect him. He needs to be repaid with the same horror he has inflicted on countless Sikhs".

The Sikh Genocide – image no. 237

The Latest Killing Statistics

From the Report Of Citizens for Social Responsibilities:

> "In the state of Punjab where the rising number of missing persons has alarmed human rights activists, 10,869 persons went missing during the last five years of the Prakash Singh Badal regime. During the regime of Amarinder Singh between 2002-2007, 3409 persons went missing as against 2403 persons during the Badal regime between 1997 and 2002."

Government Of	Date	Genocide
Government Of India	June 6, 1984 (attack on the Darbar Sahib) to August 30, 1995 (assassination of Chief Minister Of the Punjab)	Up to 300,000 Sikhs murdered. The Government Of India has never permitted an investigation of the genocide by independent authorities.

Government Of	Date	Unaccounted Disappearances
The Government Of Prakash Badal	1997 to 2002	2403 Sikhs
The Government Of Amarinder Singh	2002-2007	3409 Sikhs
The Government Of Prakash Badal	2007-2012	10,869 Sikhs
Government Of Prakash Badal	2010-2012	834 Sikhs (in 3 districts: Amritsar, Bhatinda and Hoshiarpur)
Total Unaccounted Disappearances	**1997-2012**	**16,681 Sikhs**

Note: Disappearances mean a person who just vanishes and never returns home.

Sikh Genocide

Sikh Genocide

Torture and murder of Shaheed Avtar Singh Brahma

The Sikh widows colony in Delhi

Summary Of The Sikh Genocide

Sikh Children murdered by the Indian (Hindu) State

Date	Factual Basis	Number Of Sikhs Murdered
October 31 to November 3, 1984	Assassination of Indira Gandhi, Prime Minister Of India	**30,000**
1984 to 1995	Based on the computattion of Jaswant Singh Khalra and including 2,000 Sikh police officers who refused to participate in the genocide	**127,000**

1997 to 2012	Based on the statistics of the Center For Social Responsibilities	**16,681**
1984 to 2012	Total Number Of Sikhs Murdered	**173,681**

These estimates should be constued as minimum estimates for the number of Sikhs murdered by the Indian State from 1984 to 2012. In particular, note that the number of Sikhs murdered by the government in 1996 is entirely missing. Secondly the calculation only pertains to the number of Sikhs murdered in the State Of The Punjab and in the three days after the assassination of Indira Gandhi across all of India. The computations do not include the murder of Sikhs in other states at the behest of the Government of India from 1984 to 2012.

Most knowledeable Sikhs place the number of Sikhs murdered in the genocide as between 200,000 to 300,000 Sikhs.

How India Uses Small-Scale Controlled Genocides For Ethnic Cleansing

Chitsinghpura massacre, Sikh children crying

The Chitsinghpura Massacre

On the eve of President Clinton's visit to India in 1998, Indian Intelligence agents descended on the tiny Sikh village of Chitsinghpura which is on the Indian-Pakistan border in the mountainous state of Jammu and Kashmir. What ensued was a mass killing of most of the Sikhs in the village; not even the children were spared. Some thirty-eight Sikhs were murdered. On the following day, the Indian Government immediately blamed

the massacre on Muslim terrorists in Pakistan.

Conveniently for India, President Clinton had just arrived in India when this news broke. In his memoirs, and much to his credit, President Clinton remarked that the massacre had been carried out by the Indian Intelligence Agencies.

The purpose of the massacre was to turn American public opinion against Muslims and weaken the US-Pakistan alliance.

The Chitsingshpura massacre is a classic textbook example of a **false flag operation**. In a false flag operation, a government commits a terrorist act and then blames the carnage on one of it's enemies.

Karl Marx And The Lumpen Proletariat

In *Das Kapital*, Karl Marx theorizes that the natural trajectory of unconstrained capitalism is to produce the immiseration of the working class. The reason for this is that economic rent becomes a greater and greater proportion of the gross domestic product and this rent accumulates into the hands of a continually shrinking oligarchic class.

The definition of economic rent according to the classical economist David Ricardo is income accruing without a corresponding increase in the gross domestic product. In western economies, this increase in the proportion of a nation's economic rent relative to the gross domestic product is commonly referred to as financialization (the purveyors of this term are mostly not aware that it is a central concept in *Das Kapital*).

As the process of immiseration of the proletariat (working class) proceeds, the most

effected portions of the proletariat fall into a degraded economic state of bare survival. This portion of the working class is called the lumpen proletariat by Karl Marx.

The Lumpen Proletariat In Hindu India
(the badge on his head is a picture of the Aryan god Ram)

The Ideological Model

The collective purpose of the ruling elites is to maintain the existing social order; however unjust it may be. The ruling elites have a vested interest in maintaining the existing order since they are it's main beneficiaries.

The *bourgeoisie* (middle class) comprising of intellectuals, professionals, scientists and so forth are not a problem in potentially disrupting the system, since they are typically facilitators en masse of the existing order.

The *proletariat* (blue collar workers and service industry workers), though deprived, just

go along with the system. The proletariat does not have the intellectual acumen to understand the nature of the system.

The main problem of the Ruling Elites is the *lumpen proletariat*. The lumpen proletariat is the most deprived class, they exist barely above the starvation level. The lumpen proletariat has literally nothing to lose, and they do not care for any intellectual justifications or refutations of the system. The ruling elite must control this element or it will eventually perish.

The main technique of controlling the lumpen proletariat is through harsh and arbitrary policing as well as additive sentencing (one criminal act (*actus reus*) spawns multiple criminal offences, each of which generates an additive sentence).

Harsh policing and sentencing has the benefit of creating a mass psychosis of fear in society and is consequently an essential tool to perpetuate the system. The prototypical example of harsh policing and arbitrary sentencing was the Soviet Union. Jurisprudence scholars refer to the Soviet legal model as Soviet Legality or Soviet Legal Realism (See *Alexander Solzhenitsyn, The Gulag Archipelago*).

But as the ruling elites have learned in India, the proletariat and in particular the lumpen proletariat can be easily manipulated and has many beneficial but nefarious uses. They can be used not only to maintain the system but to further the objectives of political fascism.

The Prerequisites Required For Controlled Genocides

The main prerequisite is that there must be a large lumpen proletariat class and the ruling elites must have built the infrastructure to control them. Both of these conditions exist in

India. The urban centers in India have huge pools of the lumpen proletariat living in slums and shanty towns. There are approximately nine hundred million people in India who are living barely above the survival level. The local leaders of the RSS, the Congress as well as the neo-fascist BJP political party cultivate and promote obedient ‘leaders’ in the lumpen proletariat.

One of the benefits of this cultivation is that the Hindu political parties can channel this massive vote bank.

How can the Hindutva elites get the lumpen proletariat to do it’s bidding? Simple, they offer money; small amounts of money (perhaps a few hundred rupees (5 dollars or so) and alcohol to the lumpen proletariat. The leaders in the lumpen proletariat class will get more money and perhaps the promise of a future job. The lumpen proletariat shares the proceeds of the looting and killing. In addition they are promised a free hand in raping females.

Before starting the ethnic cleansing of a minority ethnic or religious group, operatives of the RSS or the BJP will give orders to ‘leaders’ in the lumpen proletariat, provide weapons, gasoline and other implements as required. The leaders of the lumpen proletariat will be assured that the police will not intervene for a specific period of time. The orgy of rape, burning and killings then commences.

This is the model that the Prime Minister of India Modi, followed during the Godhra Muslim massacres of 2002. Modi instructed the Police to stand by for three days. Then a three day orgy of killing and murder was initiated. Pregnant Muslim women were raped and their babies ripped out of their wombs. Videos of these killings and rapes existed on YouTube until Google scrubbed them. The head of YouTube is a high-caste Hindu.

The beauty of these controlled genocides is that India can invoke plausible deniability. It was only a spontaneous riot.

Sikhs In The Genocide Laboratory

The theory of controlled genocides was first tried out by the Congress political party on Sikhs. Upon the assassination of the Prime Minister of India, Indira Gandhi, in 1984, the Congress party unleashed the lumpen proletariat in various urban centers in India to rape and kill Sikhs at will.

The lumpen proletariat were provided with weapons (not guns since the ruling elites will never permit the lumpen proletariat to be armed), with kerosene to burn Sikh property as well as to burn Sikhs themselves. As many commentators have observed during the killing of the Sikhs in Delhi, the lumpen proletariat was provided with iron rods of the same length.

The leaders of the Congress party instructed the lumpen proletariat 'leaders' that they had three days to rape and kill Sikh females and loot Sikh property. The police and the security forces would stand aside during this period. And with this signal, the orgy of raping, looting and killing began.

In Delhi, Hindu local leaders such as Jagdish Tytler were seen openly exhorting and directing the lumpen proletariat to kill Sikhs. Tytler was rewarded with a cabinet position by the next Prime Minister, Rajiv Gandhi. Tytler is a mass murderer and deserves to be hung; but in a system which is intrinsically criminal in nature and guided by its Brahmanical impulses; he was rewarded with high government positions.

The movie star, Amitabh Bachaan, wormed his way onto the state controlled television

and exhorted the Hindu lumpen proletariat to pursue Sikhs into their homes and kill them. This man is complicit in mass murder. Hang him high.

In the three day convulsion of mass murder across India, 30,000 Sikhs were murdered at the behest of the Indian State. In Delhi there is a widows colony of Sikh females those husbands and family members were murdered.

India Weaponizes The Lumpen Proletariat Against The U.S.

In the picture below the Hindu Lumpen Proletariat accumulates in front of the American Embassy in New Delhi howling for American Blood.

The Howling

The high caste Hindu Government of India stands by for a pre-determined period of time, allowing menacing crowds of the lumpen proletariat to accumulate on the grounds of the

American Embassy in New Delhi. The ‘leaders’ of the lumpen proletariat have been issued precise instructions.

The article, *The American Ambassador’s Wife Alicia Mueller Takes Revenge*, is a case study of how India controls the lumpen proletariat to further it’s own neo-fascist objectives.

The American Diplomat's Wife Alicia Mueller, Takes Revenge

Low Caste Hindu Mobs Surround The American Embassy

All things are subject to interpretation, whichever interpretation prevails at a given time is a function of power and not truth.

– Friedrich Nietzsche

Note: this is a case study of the theory discussed in the chapter: H*ow India Uses Controlled Small-Scale Genocides.*

Background

The Americans are getting a taste for the first time of what India has been dishing out to the Sikhs for fifty years. The irony is delicious, especially since the American and

Canadian media has consistently portrayed Sikhs as terrorists. The muses have fallen silent.

The incident narrated below provides a valuable insight into the psyche of the Brahmanical and Bania (Moneylender) Hindu castes that rule India. Another point worth noting is that the incident has been virtually ignored by American media. The reasons for this are founded on refraining from propagating anything that upsets a certain narrative that is continuously reinforced by the media. This is Pavlovian training of the masses. As an aside, let me say that I have read numerous reports about this incident and nowhere have I found any report that exhibits an understanding of the nature of the psyche that produces the reflexes to be described below.

Protesting Against Americans. The red dot signifies that he is a high caste Hindu.
It signifies that he is a chosen ‘un of the gods.

The Incident

Devyani Khobragade is aged thirty nine years. She is senior member of the Indian Diplomatic Corps. It is worth noting that she is a Brahmin and from her surname it is evident that she comes from Maharashtra, which is stronghold of the neo-fascist BJP political party. This fact is relevant.

Just recently, she was promoted to Vice Consul and posted to the United States. As part of her diplomatic formalities, she declared that she was bringing a servant from India who would be paid the sum of over four thousand dollars per month. The diplomat tendered a written document to this effect. That maid fled her servitude six months later and produced documents to American Police authorities showing that there was a second written contract to pay her some 300 dollars a month. She was in fact, in a form of slavery called indentured servitude.

A few hundred years ago a legal document of the type produced by her was called a Deed Of Indenture. It signified a state of slavery or indenture which came to an end when the terms of the indenture were satisfied. The United States Marshall's Office promptly arrested the Vice-Consul upon her return from a visit to India. The District Attorney in Manhattan who instigated the arrest was Preet Bhaharra. Evidently a Punjabi. This is also relevant. It is more than likely that Preet Bhaharra knows the legal history of deeds of indenture.

The Vice-Consul made allegations that she was mistreated and subjected to body cavity searches upon arrest. The US Marshall's office strongly denied the allegations of mistreatment and stated that standard procedures were followed and that she was in fact accorded privileges such as bringing her coffee and making as many phone calls as she wanted simply because of her privileged position. I would be inclined to believe the US Marshal's Office.

As a matter of the law, diplomatic immunity does not extend to criminal acts. It is also worth noting that the charges preferred against the Vice-Consul fell squarely within the classical Criminal Jurisprudence. In our instance, the charges against the Vice-Consul were not founded on laws which criminalize actions falling typically within the classical English Tort Law.

President Obama is impaled on a cross and his effigy is burned

The Indian Brahmin And Moneylender Castes Respond

One of the prime characteristics of the Indian Hindu upper castes and the Brahmins in particular, is their ferocious attitude of self-entitlement. That attitude has it's foundation in the Hindu religion which promotes the view that birth in a high caste family carries certain

immutable privileges with it.

In response to the denial of mistreatment by the U.S. Marshal's Office, a ruling politician at the highest level advised the United States that the Vice-Consul's treatment was barbaric. I believe that Kerry the Vice President was personally admonished in a telephone call. I further understand from sources that during the telephone conversation, the exact word *barbaric* was used to describe the incident.

The Indian government then proceeded to remove all the barriers surrounding the U.S. embassy in Delhi aside from one small police picket. It was a signal to truck bombers that they were welcome to attack the US embassy. Next, the Indian Government forced all members of the US embassy to surrender the identity cards issued by the Indian Government. Next the government demanded that the US embassy produce a list of all Indian people employed by embassy officials along with the salaries paid to them and the contracts of employment. This all indicates a formal divestiture of diplomatic status. The American Ambassador in Delhi pleaded with the Indian Government that it was obligated to protect the embassy.

The Indian Government refused to meet two high level US delegations visiting in India. As for Preet Bhaharra he was pilloried and described on Indian television as an Uncle Tom and a traitor. I think that Preet knows that it is henceforth dangerous for him to visit India. Like many dissident Sikhs, he could simply disappear. One only goes to a toilet when necessary.

Illiterate Low castes (black) protest against The U.S. with carefully crafted signs in English.

The US Law Replies And The US Political Elite Responds

As the entire fracas unfolded, the district attorney in Manhattan, Preet Bhaharra, resisting immense pressure from the Executive branch of the U.S. government, stoutly maintained that he was duty bound to uphold the law and that the prosecution would proceed. The Indian Government having secured the release of the Brahmin woman on bail promptly moved her to the UN mission and outside US jurisdiction; a violation of the terms of the bail.

And what about the powerful terrorist fighters who fight the sons of farmers in Afghanistan, who happen to be defending their home and hearth and who furthermore had absolutely nothing to do with the 9-11 staged event. And furthermore to rub salt into the

wound, the official 9-11 narrative defies the laws of Physics.

The United States Government refused to impose any countervailing restrictions on Indian Diplomats. No restrictions whatsoever. This is worth mulling over. However beyond this, Vice President, Kerry, telephoned his counter-part in India to resolve the fracas. The inside buzz is that Kerry begged the Indian Government to turn around. This is odious; so much for the brave country saving the world from terrorists.

The Indian Fascist RSS protests

The Low-Caste Lumpen Proletariat Goes Crazy

The Protests Analyzed

Take a good hard look at the pictures. All except the first one are from Russia Today. The U.S. media is flushing the event down the memory hole. The signs have all been printed at print shops and then distributed. The protesters are low caste Hindus. They have suddenly acquired a high sense of patriotism for Mother India. There they are, the dark-skinned Aryans. Actually to borrow a phrase from Karl Marx, there they are, the lumpen proletariat. They live from hand to mouth and work in miserable, dehumanizing conditions. If they were afforded a chance to come to the United States they would all clamor to jump onto the next cargo boat bound for the US. So much for their patriotism.

The political class that puppeteers this lumen proletariat class of some 900 million people is very intelligent. They are also very sophisticated racists and supremacists. The machinery to mobilize the lumpen proletariat is sophisticated and entrenched. The

machinery of control extends down to the ward level. The U.S. needs to study this political pyramid of mass control. See the chapter: *How India Uses Controlled Small-Scale Genocides.*

During the Sikh genocide of 1984, it was this lumpen proletariat class which was summoned to kill Sikhs, to burn them alive and tear the unborn children from the wombs of living Sikh Females. The blueprint was repeated in Gujarat in 2004 by the Chief Minister Of Gujarat state, Narendra Modi (now the Prime Minister of India), against down-trodden, completely defenseless Muslims (the Godhra massacres).

Analysts who have carefully studied the massacres of minorities in India by high caste Hindus have commented that the Brahmin and Moneylender ruling castes in India have mastered the art of using controlled, small scale genocides to cower minorities into servitude.

Narendra Modi leads the BJP party. The BJP party is a Hindu fascist political party. It has a policy called Hindutva as it's central plank. Hindutva means Hinduizing the people of India. It is ethnic cleansing. The BJP is poised to rule India after the elections next year. Narendra Modi has arrest warrants for genocide pending against him in the US. With the likes of great Jeffersonians like Obama and Kerry in power, we can rest assured that these warrants will be flushed down the memory hole.

Genocide Indian Style

At the ward level, the lumpen proletariat can be organized with a bottle of rot-gut whiskey, a dollar or two or perhaps only a promise of a job. The RSS politico at the ward level who organizes at the grass roots level, gets a nod for being a loyal party member. He will be rewarded in due course of time. The high command provides all the financing, the iron

rods, the signs and so forth. The local police are ordered by the political apparatus to stand by. The polticos distribute weapons. Then the genocide fires up.

This is the template which was used in 1984 to initiate the genocide of the Sikhs, this was the template used by Narendra Modi against the Muslims of Gujarat. As has been frequently concluded in the Sikh genocide, all of the iron bars which were used by the mobs to beat Sikhs to death were cut to the same length.

The nature of this template provides the Indian Government with the cover to falsely claim that the killings are nothing more than spontaneous riots. The reality is that they are state sponsored small scale genocides deliberately concocted to terrorize non-Hindus.

A Jewish woman who I met in Canada; who had lived in Bombay for most of her life and was fluent in Marathi (the language of the Vice Consul) told me that in Bombay (Mumbai) controlled killings were often carried out at night (selective ethnic and religious cleansing) and that the Hindu fascists (the Shiv Sena. the BJP cadres etc.) would bury the victims right there in the middle of the city. The next morning you could be walking to work over the corpses of a 100 people killed last night. This pertains to Bombay where the Shiv Sena (Army Of Shiva) rules.

Dr. Henry Kissinger And The Brahmins

In 1972, India exploded a nuclear bomb. This was of great concern to the United States since India was firmly allied with the Soviet Union. The Nixon Tapes reveals how the United States reacted. President Nixon was in favor of compromising with India and settling the issue. Dr. Kissinger replied to Nixon that Americans did not understand the psychology of the Indian (meaning the Brahmin and Moneylender (Bania) castes). They could not be trusted because even if they say something, they may be thinking something

entirely different. Dr. Kissinger's characterization of Indians was that of an extremely intelligent and devious foe. Devious and intelligent due to cultural and civilizational inheritances (see: *The Boa Constrictor In The Forest in my book The Sikhi: A Political Science Primer*). Dr. Kissinger was quite right.

There are two explanations for this type of behavior. Firstly, truth is always relative in the cosmology of the Hindu religion. Truth can never have any absolute quality. According to Hinduism, the great organizing principle of the Universe is that all objects material and meta-physical are subject to constant change. Everything in the Universe, people, inanimate objects. objects corporeal, objects incorporeal and all metaphysical and moral attributes, including truth, are subject to this law.

The second facet is that Indian statecraft is essentially rooted in a book written by the medieval philosopher Chanakya. The discourses in this book show how to rule a nation by deceit, deception, assassination, mass surveillance and spying. I may be wrong in my recollection of history, but the empire of Chandragupta Maurya which had the most extensive spy system of any medieval empire; was organized on the principles of statecraft enunciated by Chanakya. Sikhs who dissent with India routinely characterize India as a state organized by Chanakya Niti (the statecraft of Chanakya).

The Brahmin psyche is grounded in a ferocious sense of self entitlement. They are chosen and given a high birth by the Gods. An entitlement from the Gods themselves. They also feel that their civilization is a continuous civilization running for over 5000 years. They believe that all religions are an off-shoot of the Hindu religion and the Vedas in particular. They believe that they are the inheritors of Arya Vartha – The Promised Land Of The Aryans and that they are the Arya Samaj – the gathering of the Aryans.

They like to lecture and preach down on people as if people were errant school boys. And when they let their guard down, they have nothing but contempt for Americans. The

German philosopher Nietzsche studied all of this and commented in his monograph Man and Superman, that Hindus could never grow tall like cypress trees but were like the creeper vines in a forest and if left unchecked would smother and choke the forest.

McAuliffe, a personage in The British India Civil Service, and an author warned Sikhs at the turn of the twentieth century that Hinduism was like a boa constrictor in a jungle and that it prevailed by slowly strangling it's victims. Sikhs have been smothered and strangulated by a billion of these black Aryans. Americans would be wise to mull all this over; as 200,000 puppeteered lumpen proletariat surround their embassy; howling for their blood.

The Untouchable

The deceased untouchable (Hindu caste Sudra – unclean) editor of *The Dalit Voice -The Voice Of The Oppressed People Who Have No Voice At All*, Rajeshkar, looked at the great Religion Of Nanak Sahib and said that the Brahmins were slowly digesting the Sikhs and their Religion in their stomach. A nice turn of phrase and what it means is that the Brahmins are slowly ethnically cleansing the Sikhs, their enemy *numero uno*.

In the Afghanistan, the sons of farmers are waiting for America to vacate their homeland and then they will turn their attention to Kashmir.

Meanwhile, the Indian Army is using mass rape as a tool of statecraft in Kashmir to cower the beleaguered 94% Muslim majority population into submission. This is a form of Chanakya Niti.

In the West, the agents of India such as the fake Sikh Yogi Bhajan cult, march to the tune of these Indian fascists

So India moved the Vice-Consul to the UN Mission. This effectively put the Vice-Consul out of US Criminal jurisdiction. India then moved to order the shut-down of a Diplomatic Club which was located on the grounds of the US Embassy. India also advised the US Government that it would be vigorously examining the financial records of US Diplomats regarding Indian employees and pursuing criminal prosecution where Indian law was broken. India then canceled a multi-billion dollar deal with Google. Preet Baharra scoffed off gestures from the US Executive branch and proceeded to indict the Vice-Consul. The great terrorist fighter who likes to fight the sons of farmers in Afghanistan, Vice-President Kerry, pleaded to the Indians but in vain. The US finally asked the Indian Government to remove the Vice-Consul from the US; this effectively scotches the criminal indictment; unless Preet proceeds with a trial nevertheless and then proceeds to to the Interpol with a warrant for her arrest and imprisonment.

The Diplomat's Wife, Alicia Mueller, Takes Revenge

So India moved the Indian diplomat Khobragarde to the Indian Mission at the United Nations. This was a clear violation of the terms of bail. Effectively India check-mated the prosecution. In order to save face, the United States asked India to withdraw the diplomat from American Territory. India immediately responded by expelling a senior American diplomat. That diplomat was Wayne May and his wife Alicia Mueller.

In light of the contemptuous insult offered to the prestige of the United States by India and the unwillingness of the American Government to uphold the Rule Of Law, the wife of the diplomat responded in posts on her Facebook page. These have been deleted.

The posts were vitriolic. In part it shows a picture of Mueller's dog with a gardener. The caption is to this effect : "*My dog eats better than the gardener. He gets more protein* ".

The comment is factually true.

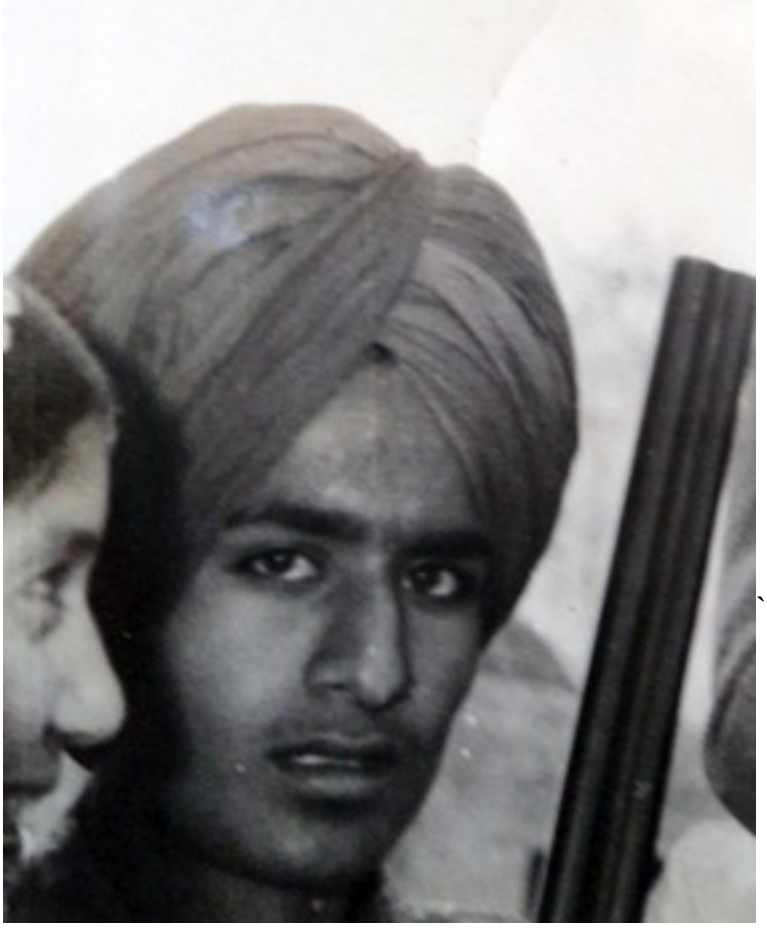
Here is another post (to this effect): "*sure they are vegetarians but it is a nation of rapists*".

It's true. India is a rapists' paradise. A top cop of the CBI, which is India's equivalent of the FBI stated in public that if a woman cannot prevent a rape; she should just enjoy it. I wonder how many female prisoners this Hindu dog has raped?

The response of the U.S. administration was not surprising. The suppression of this entire egregious affair by the Orwellian media was not surprising. The full scale frontal attack on Alicia Mueller devoid of context was not surprising. Lack of context is just one of the tricks of the Orwellian US media. She got massacred on the Internet. I am sympathetic to Alicia Mueller's rage as she saw the U.S. grovelling before India. I would have been outraged too. So much for the land of Jefferson and Paine.

Preet Baharra stuck to his guns and refused to withdraw the prosecution. At the end of the day, what could the U.S. administration do against the money power and without it's permission?

Behind The Mask: Unmasking The Real Hindu Psyche



Shaheed Baljinder Singh Raju With His Mother

A Virulently Anti-Sikh Prelude

"It (Hinduism) is like the boa constrictor of the Indian forests. When a petty enemy appears to worry it, it winds round its opponent, crushes it in its folds, and finally causes it to disappear in its capacious interior....Hinduism has embraced Sikhism in its folds; the

still comparatively young religion is making a vigorous struggle for life, but its ultimate destruction is, it is apprehended, inevitable without State support."

— Max Macauliffe, 1903

"Hinduism has always been hostile to Sikhism whose Gurus powerfully and successfully attacked the principle of caste which is the foundation on which the whole fabric of Brahmanism has been reared. The activities of Hindus have, therefore, been constantly directed to undermining of Sikhism both by preventing the children of Sikh father from taking Pahul and reducing professed Sikhs from their allegiance to their faith. Hinduism has strangled Buddhism, once a formidable rival to it and it has already made serious inroads into the domain of Sikhism".

— D. Petrie, Assistant Director, Criminal Intelligence, Government of British India, Intelligence Report of 11th August, 1911

"...in future, the Congress shall accept no constitution which does not meet with the satisfaction of the Sikhs .....the brave Sikhs of Punjab are entitled to special considerations. I see nothing wrong in an area set up in the North of India wherein, the Sikhs can also experience the glow of freedom".

– The Lahore session of the Congress Party. December 31, 1929

"I ask you to accept my word and the Resolution of the Congress that it will not betray a single individual much less a community. Let God be the witness of the bond that binds me and the Congress with you (the Sikhs). When pressed further Gandhi said that Sikhs would be justified in drawing their swords out of the scabbards as Guru Gobind Singh

had asked them to, if Congress would renege on its commitment".

– Mahatma Gandhi, Mohandas Karamchand Gandhi, Young India, March 19, 1931

"You have seen the Hindus as co-slaves and you will know when they will be your masters and you (the Sikhs), their slaves".

– Mohamed Ali Jinnah, Quad-e-Azam, The Founding Father of Pakistan,
warning the Sikh Nation not to cast their lot with the treacherous Hindus during partition of the subcontinent in 1947

"..Master Tara Singh saw me on his return from Delhi, and seemed really concerned at the approaching departure of the British. He demanded Khalistan, with transfer of population, or a new state from Jumuna to Chenab, in which the Sikhs would not be oppressed".

— Sir E. Jenkins, Governor of the Punjab, 15th April, 1946

"I hate the very physique of a Sikh because of the turban and beard".

— 1952, Vallabh Bhai Patel, Home Minister
– Gujarati moneylender (Bania) caste

"Kill the language, kill the culture and kill the literature, ultimately one succeeds in destroying a community".

— Pritam Singh Gill, M. A., 1975, Principal, Doaba College, Jalandhar

"I don't give a damn if the Golden Temple and whole of Amritsar are destroyed, I want Bhindranwale dead".

- Indira Gandhi, Daughter of Jawaharlal Nehru, Indian Prime Minister, communicating with Gen. Vaidya during "Operation Blue Star"

"To preserve the unity of India, if we have to eradicate 2 crore (20 million) Sikhs, we will do so".

— Balram Jhakhar, Home Minister,
a colleague of P.V. Narasimha Rao, the former Indian Prime Minister, 1985

"We have broken the back of the Sikhs and we will get them elsewhere".

– M. M. K. Wali, Indian Foreign Secretary,
June 7, 1984, Canadian Broadcasting Corporation, Radio 740, As It Happens

"Let us teach these bastards (the Sikhs) a lesson".

– Rajiv Gandhi, October 31, 1984, Prime Minister Of India

"Khoon ke chheente Indira ko marne walon ke gharon tak pahunchne chahi"

The blood stains of Indira Gandhi's death should reach into Sikh homes.

– Amitabh Bachaan (movie star) exhorting Hindus to go into Sikh homes and kill

them (November, 1984)

“When a mighty oak falls, the ground will tremble”.

– Rajiv Gandhi, Prime Minister, when informed of the genocide of Sikhs

“a threat to the villagers that all males would be killed and their women taken to army camps to breed a new race if there was any militant activity in their village”.

– Brigadier R. P. Sinha, Indian Army, March 8, 1991

The Photographs

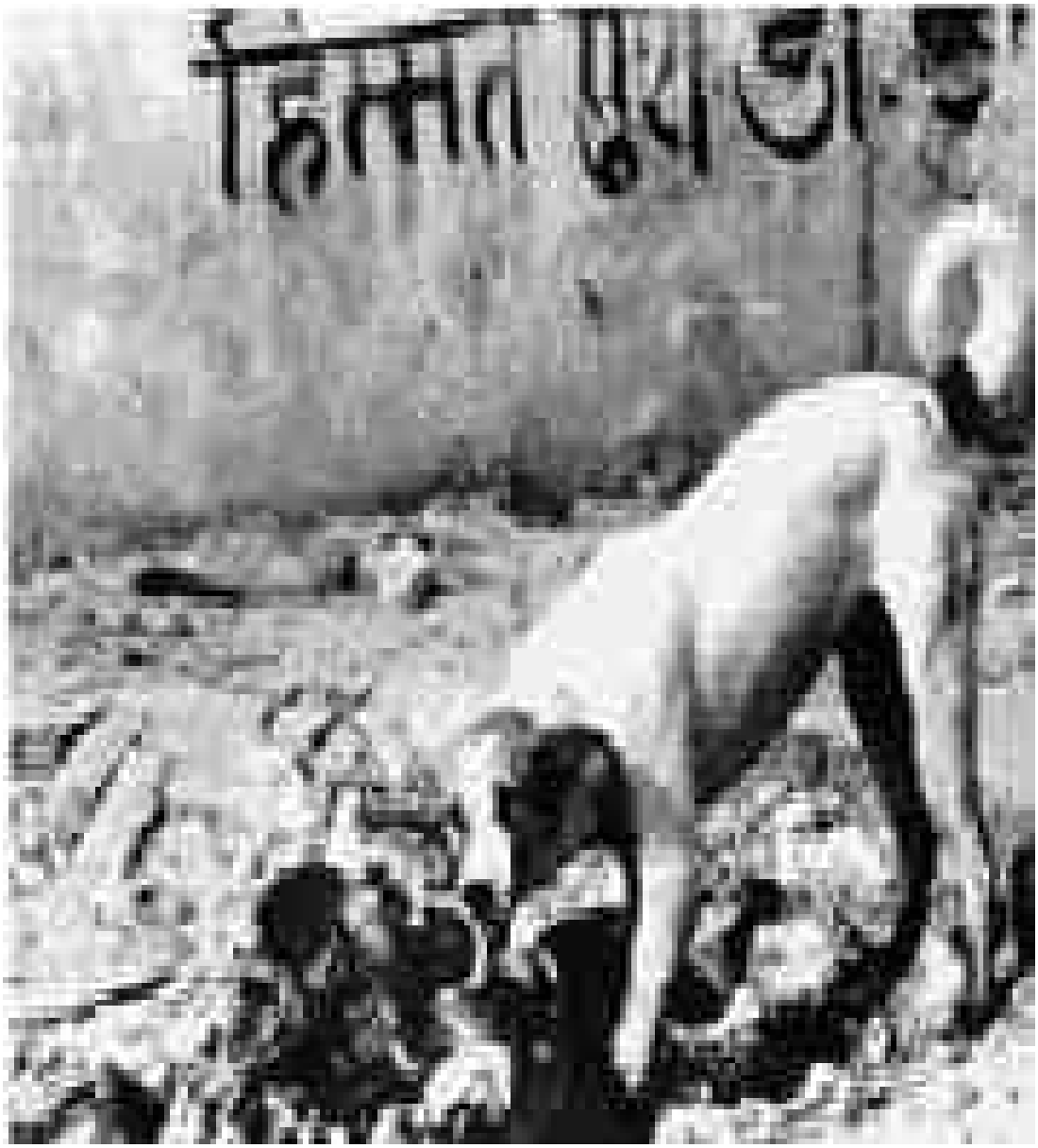
2. Trilokpuri, Delhi

3. Trilokpuri, Delhi

4. Hindu boys peering through the door of a house

5. Sikh murdered in his home

6. Sikh murdered



7. Dog eating a Sikh

8. Half-starved, Hindu lumpen proletariat boys killing Sikhs

(Hindus are cowards by nature, they only attack in a mob)

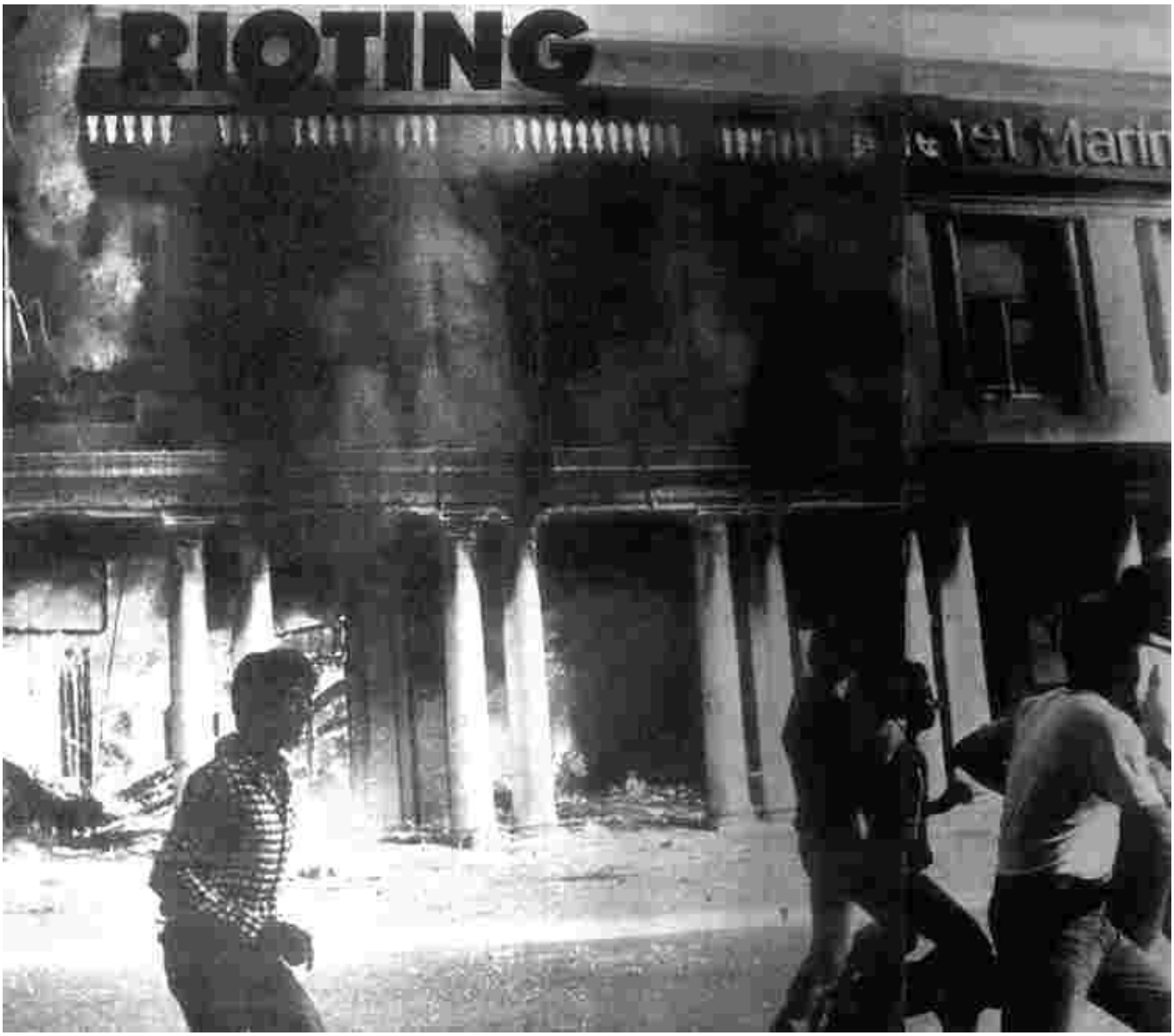
9. Hindu mobs attack on the National Highway

See my personal account in the chapter: The Night Of The Witches Cauldron in the book: The Sikhi A Political Science Primer

https://archive.org/details/the-sikhi
(twitter: @akalproject)

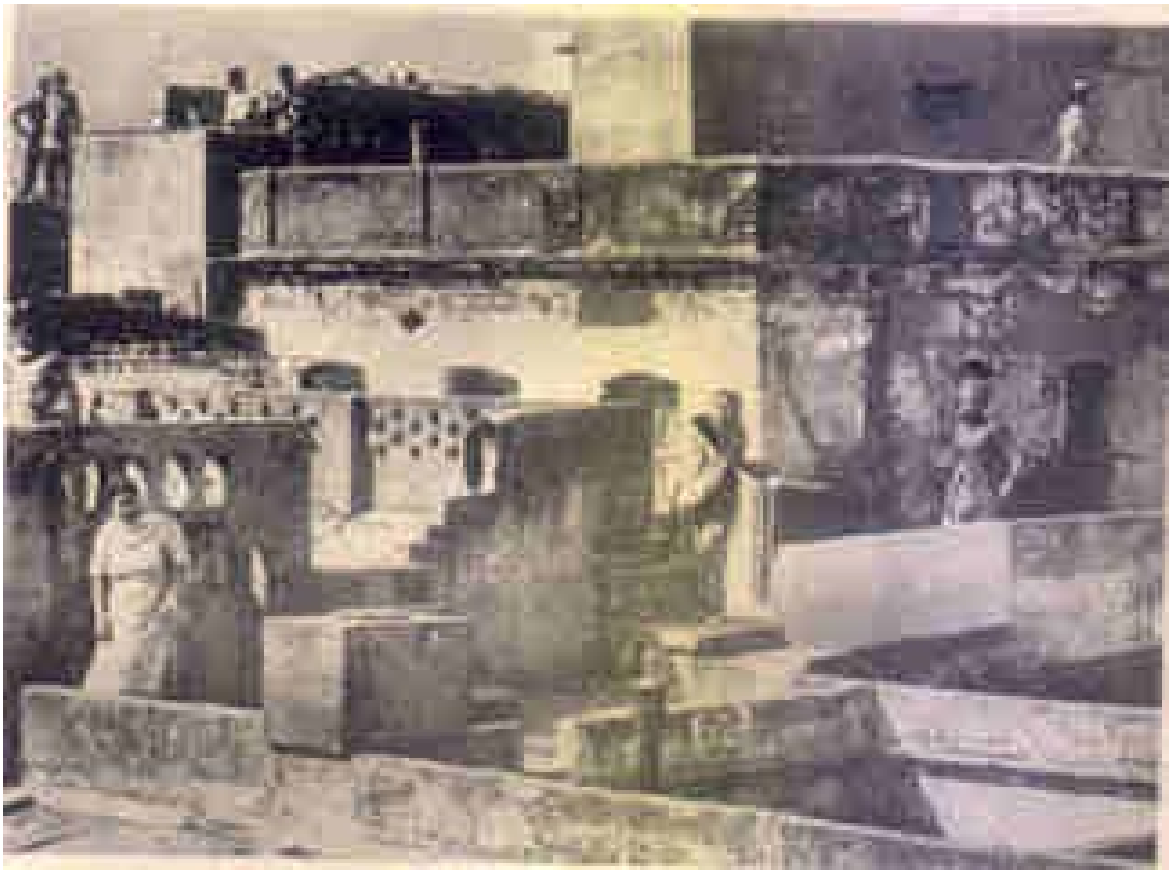
10. Dog eating a murdered Sikh

11, Hotel Marina, Delhi



12. Hindu mobs burning Hotel Marina in Delhi

13. Hindu lumpen proletariat burning business sector of city



14. Watching the Sikh genocide commence in Delhi

14.1 Sikhs Fleeing From Hindu Mobs In Delhi

15. The Regal Building on fire in Delhi

16. Hindu mobs burn Sikh buses

17. Car burning – Occupant's killed

18. Sikh widow in grief

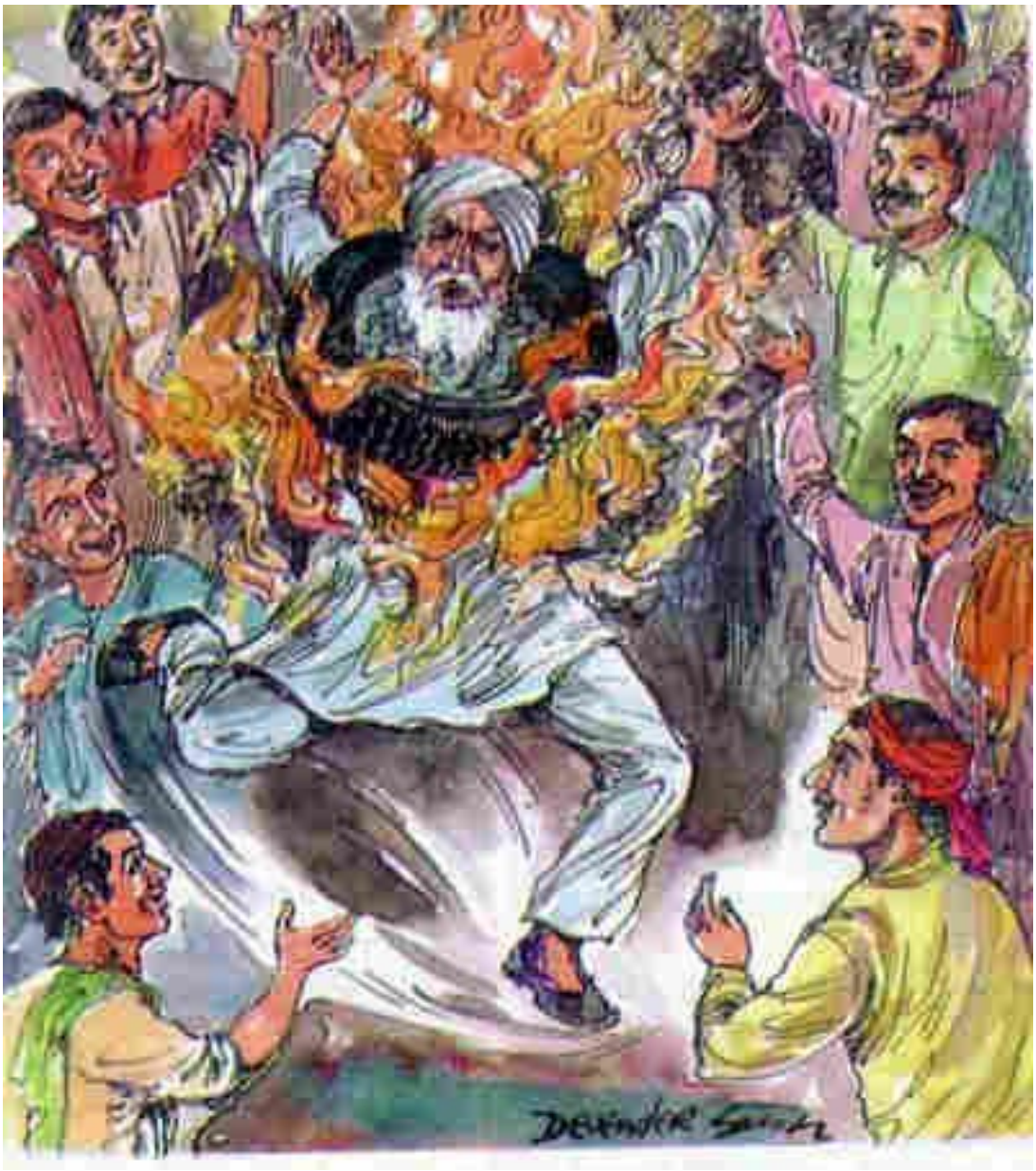
19. Sikh in grief. Dying?

20. Hindu (Black Aryans) mobs attack Sikhs

21. Hindu mobs watch a Sikh man burn to death

22. A Sikh woman besides herself in grief holding the hair of her murdered son

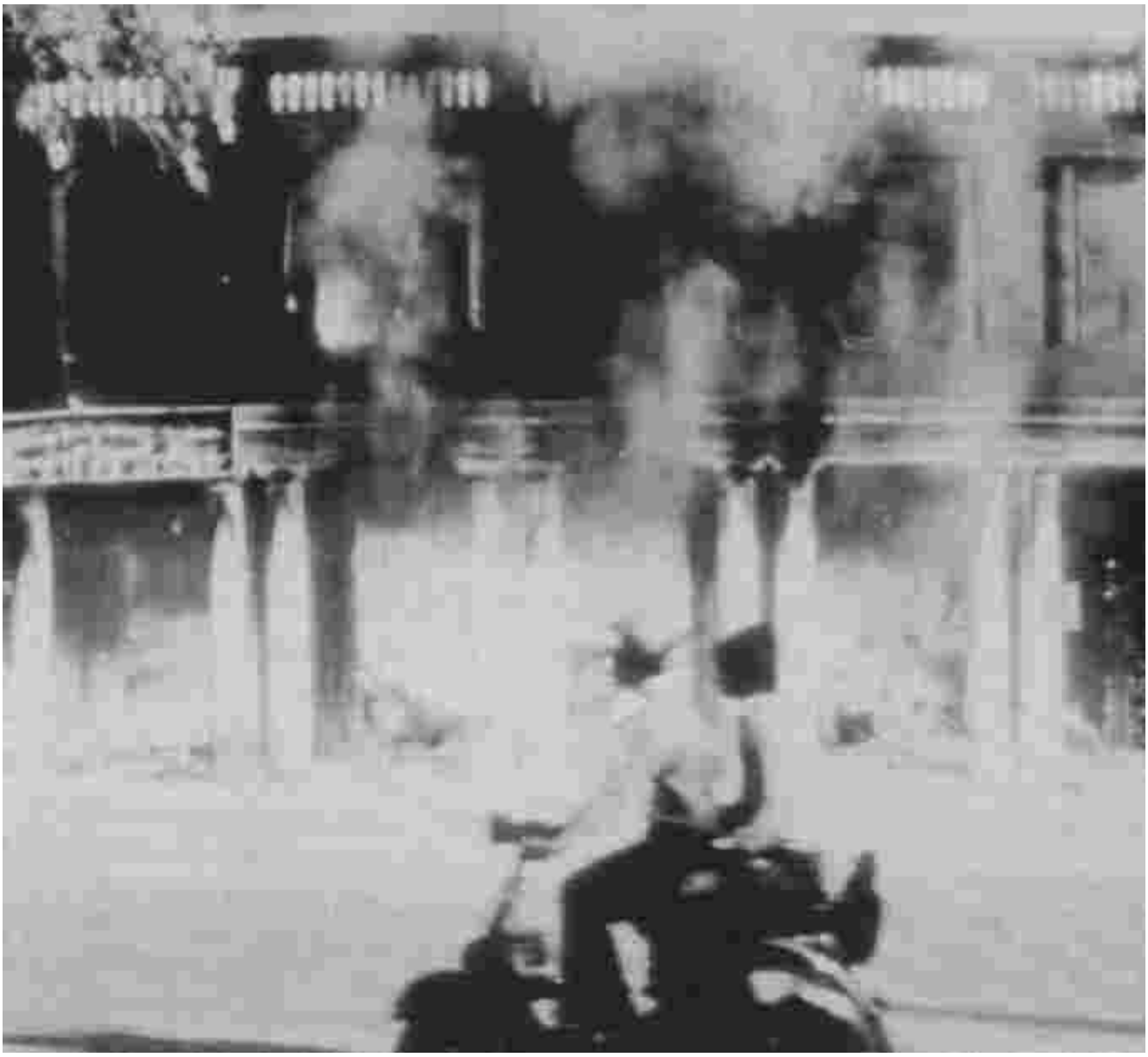
Sikhs Wake Up and finish off the enemy
Please understand that nobody in the world cares for you
So do not seek validation from anybody
Wake up! Do your duty!
Avenge this innocent Sikh woman



23. meme: Many Sikhs were garlanded with tires and burnt to death

24. Hindu policemen watch cars burning

25. Sikh being beaten by Hindu policemen (pre-extermination)



26. Sikh building burning

27. Hindu mobs watch cars burning

28. Dead Sikh being loaded into a van for disposal

29. Dead Sikh being carted for disposal

The population of these bhayees are increasing in the Punjab. This is what they will do to you within a decade.

30. Hindu mobs attacking

31. Exterminated Sikh being loaded for disposal

32. Sikhs examining burnt taxis at a taxi stand

33. Sikhs were dragged off buses and murdered

Notice the scrawny, half-starved, black Hindu mob. They are cowards they only attack in a mob.

34. Exterminated Sikhs being loaded for disposal

35. Exterminated Sikhs

36. Exterminated Sikhs

37. Masses of exterminated Sikhs waiting to be disposed off

38. Police officers viewing bodies of exterminated Sikhs

39. Tortured Sikh

40. Murdered Sikhs on display

41. Sikhs murdered by the Indian State, Sikh female on the left

An unexpected ending to their Annual Pilgrimage. Worshipers lie in pools of blood.

42. Masses of murdered Sikhs in a hallway

43. Sikh tortured by Indian police

44. Murdered Sikh

45. Sikhs murdered by the Indian State

NOTE: In this picture as well as many others, there are no weapons in the vicinity of the murdered Sikhs, this indicates that they were murdered in cold blood

46. In a Sikh village, wives grieve besides their murdered husbands
This is mass murder in cold blood

47. Masses of murdered Sikhs in heaps

48. Masses of exterminated Sikhs

49. Murdered Sikh

50. Hindu soldiers look at a murdered Sikh in a farm field

51. Executed Sikhs lying in a farm field

52. Police encounter with a cart driver lying dead

53. Driver shot by semi-automatic gunfire

54. Funeral in a Sikh village

55. Three or four Sikhs killed in a fake Police encounter. No weapons in vicinity

56. A police encounter

57. Bodies of exterminated Sikhs being loaded for disposal

58. Exterminated Sikhs

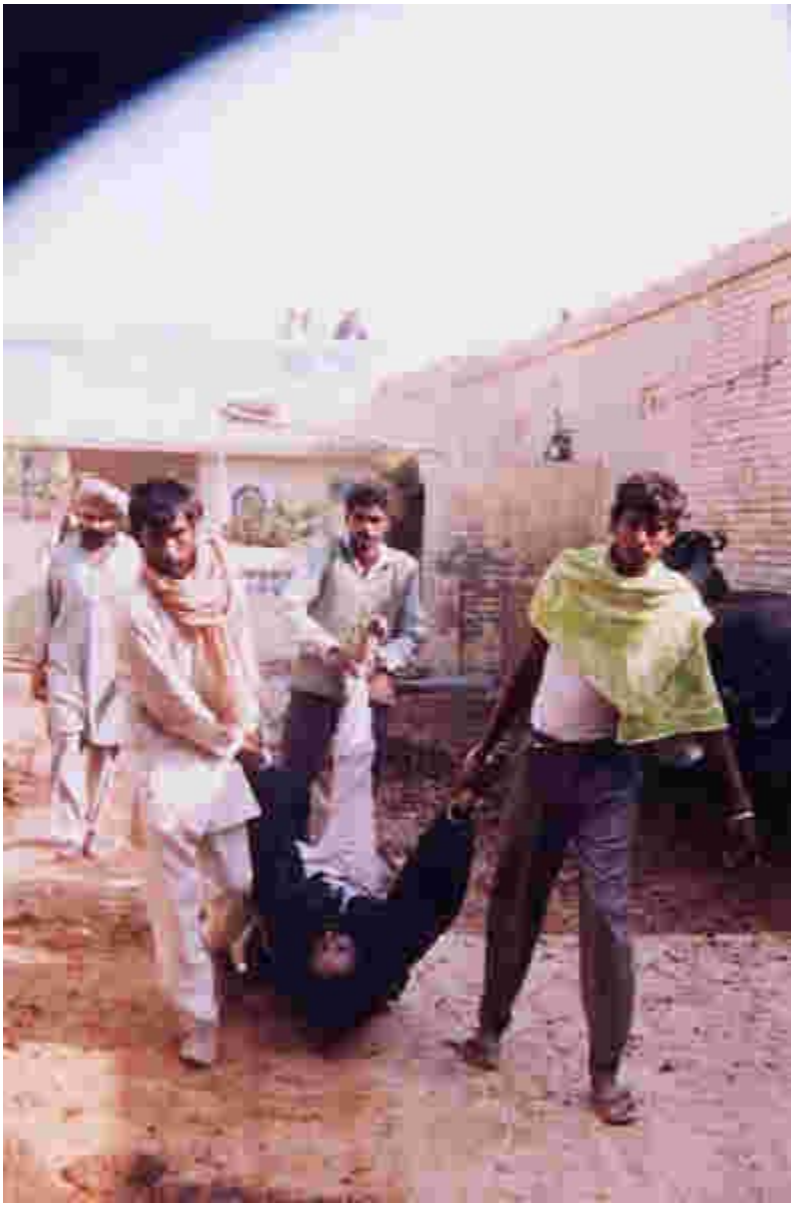
59. Sikhs murdered in their village home

60. Sikh tortured and murdered
Notice the chest was cut open

61. Murdered Sikh

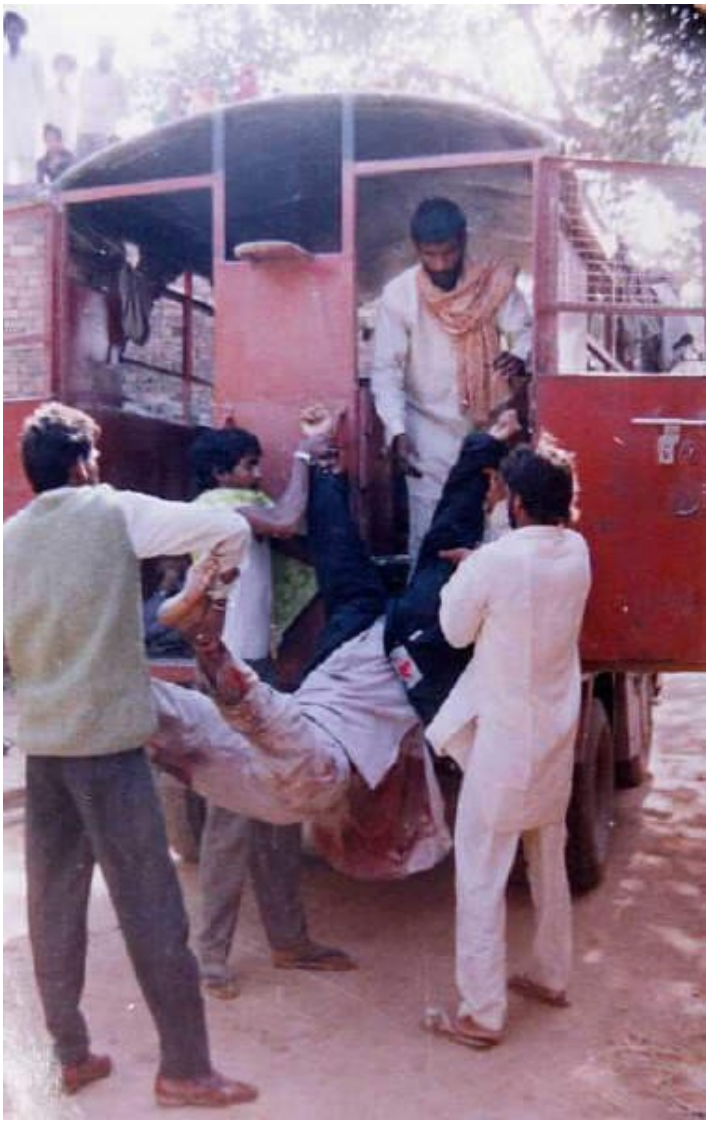
62. Murdered Sikh

63. Sikh killed



64. Killed Sikh is dragged

65. Killed Sikh



66. Sikh being loaded for disposal

67. Sikh killed

68. Two Sikhs murdered

69. Murdered Sikh

70. Two murdered Sikhs being examined by Indian paramilitary forces

71. Murdered Sikh

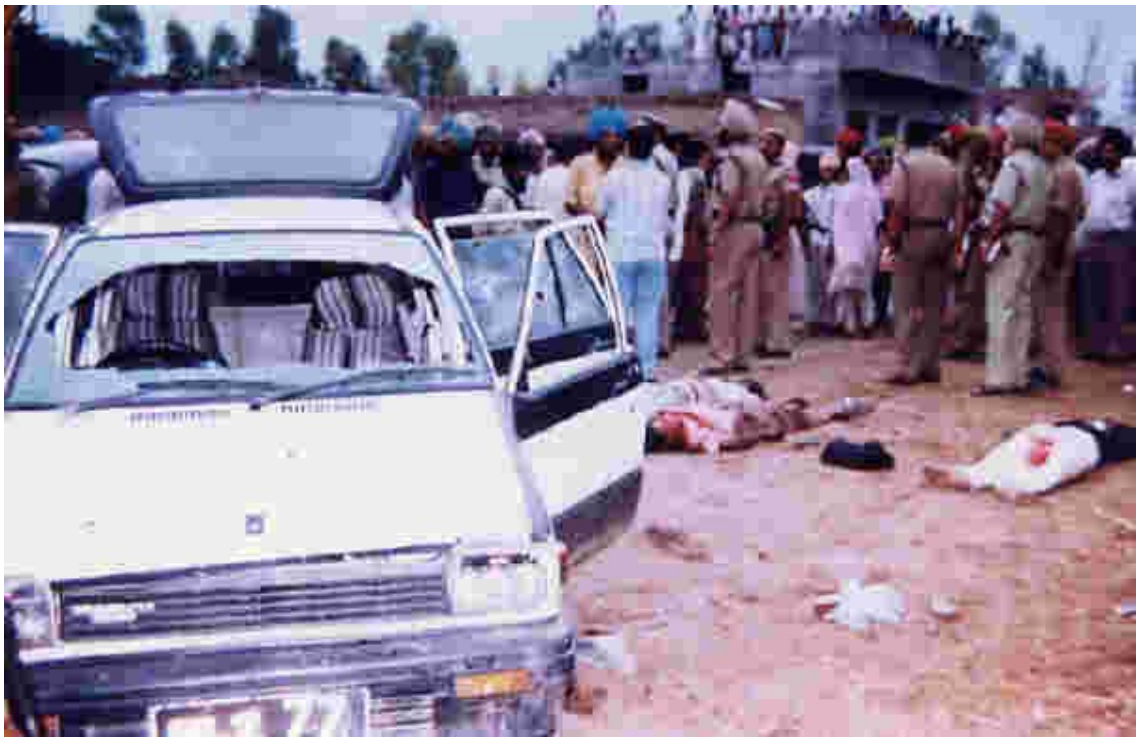
72. Two Sikh males and a Sikh female murdered in cold blood

73. Sikh murdered

74. Murdered Sikh

75. Sikh murdered

76. Three Sikhs murdered



77 Three Sikhs murdered – shot dead in car

78 Sikh murdered by Indian security forces

79. Sikh murdered

80. Three Sikhs in a village murdered

81. Five Sikhs murdered by the Indian State on display

82. Sikh man and his wife murdered

83. Murdered Sikhs being unloaded at a cataloging and disposal station

84. Masses of murdered Sikhs

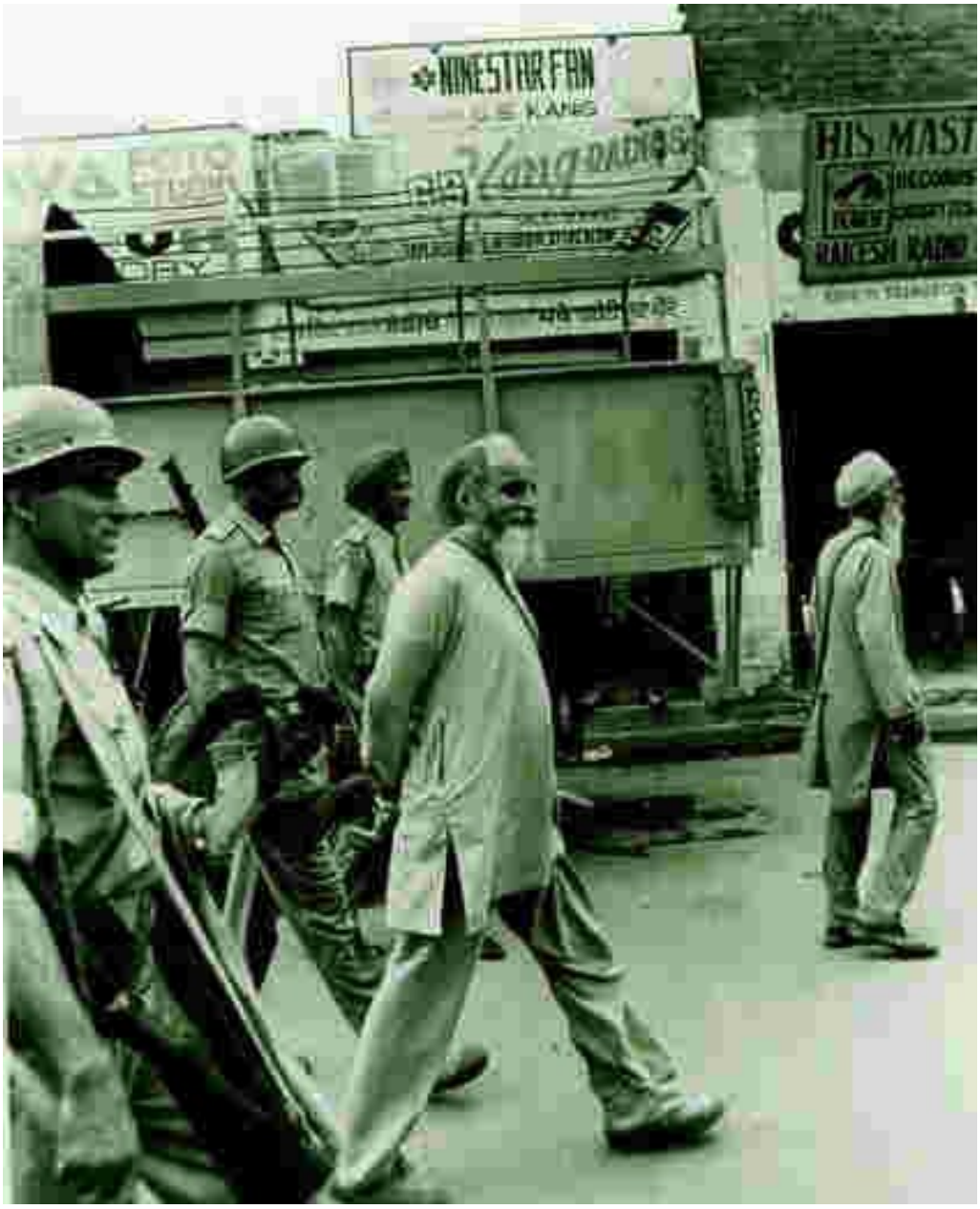
85. Tortured and murdered Sikh

86. Murdered Sikh (picture provided by Punjab Police Sikh)

87. Tortured Sikhs

88. Widows in a village grieving over murdered husbands

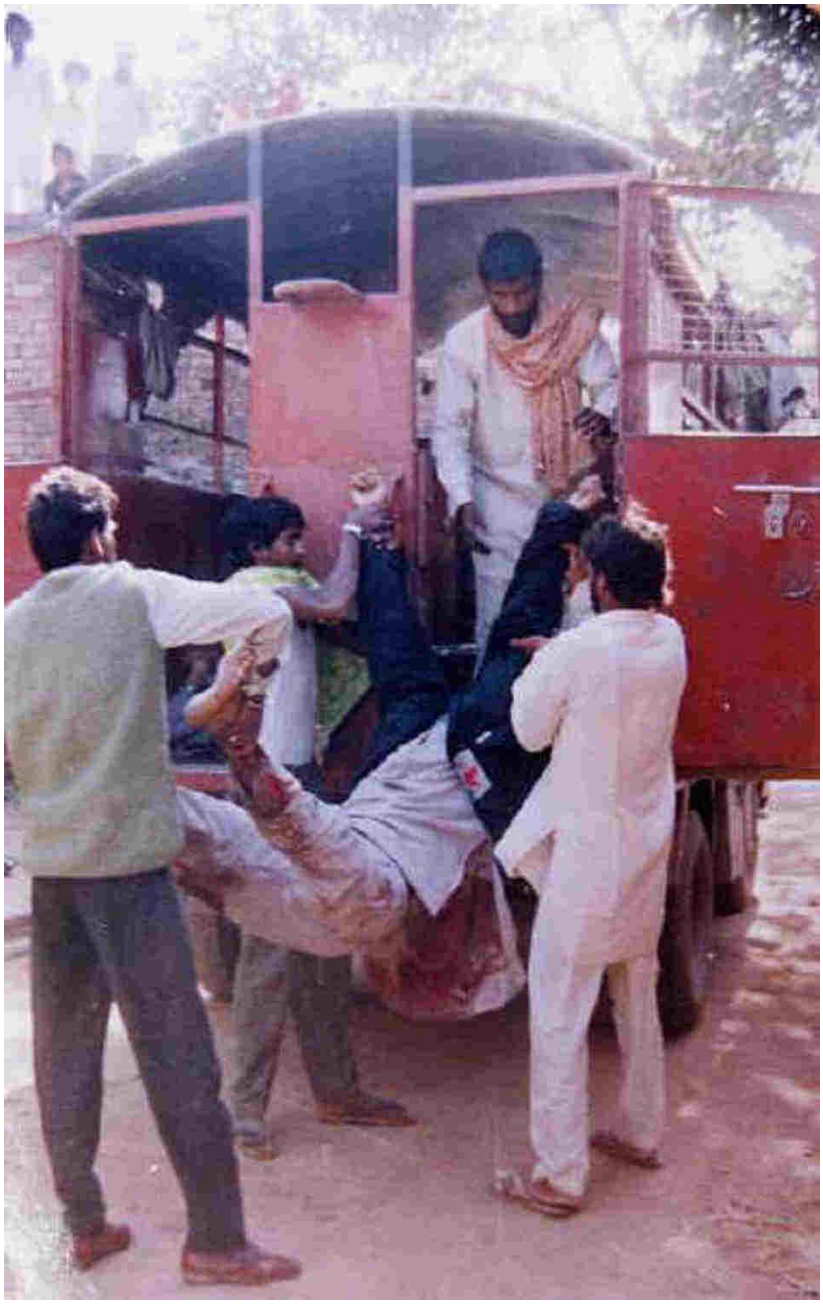
89. Five Sikhs murdered in a villager



90. Sikh being taken for interrogation

91. Interrogation of Sikh?

92. Sikh youth being beaten by Punjab Police



93. Unloading a murdered Sikh at a cataloging and disposal station

94. Murdered Sikhs

95. Sikh killed on a road

96. Crowd gathers around a Sikh murdered by the Punjab Police

97. Sikhs murdered outside their home, weapons displayed (for propaganda?)

98. Murdered Sikh

99. Tortured and murdered Sikh

100. Sikh youth murdered

101. Two Sikh men and a Sikh female murdered by the Indian police

102. Sikh murdered by the Indian State

103. Sikh murdered

104. Sikh murdered by the Indian State

105. Sikh murdered

106. Sikhs in village murdered

107. five Sikhs killed

108. eight+ Sikhs murdered

109. 7+ Sikhs murdered and brought to the collection and disposal station

110. Two Sikhs are murdered. Why has the Sikh been dressed in female clothing by the Indian security apparatus

111. Dead Sikh. Dressed in female clothing by Indian security

112. Two Sikhs tortured

113. Two Sikh tortured

114. The paramilitary of the Indian invader

115. Sikh villagers view murdered Sikhs

116. Three Sikh men and a Sikh girl murdered

117. Sikhs murdered

118. Sikhs murdered

119. Sikh murdered

120. Tortured

121. Sikh tortured to death by Indian paramilitary

122. Amandeep Kaur Kohli

19 year old Amandeep Kaur was the sister of Shaheed Harpinder Singh Goldie
She was picked up and raped repeatedly, then tortured and killed

123. A Sikh woman besides herself in grief

124. Sikh Father and two children murdered

125. A Sikh woman is overcome with grief

126. Indian police beat a fleeing Sikh woman

127. - The previous photograph from another perspective
Hindus in pursuant of a Sikh woman

128. Sikh killed. Appears that the pistol was placed in his hand after killing him

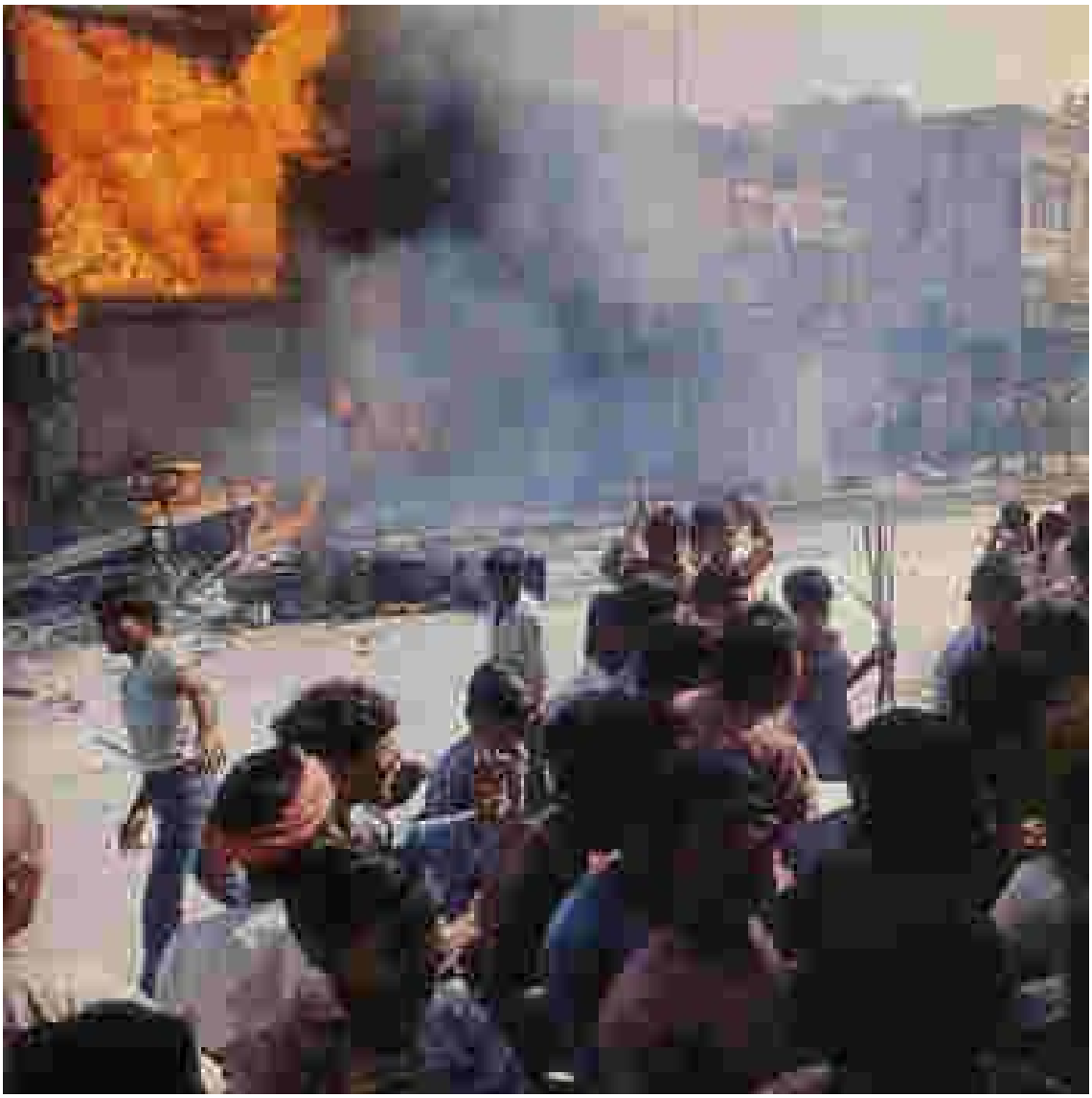
129. Sikh killed on railway tracks

130. Indian paramilitary forces view Sikhs killed

131. Sikhs murdered

132. Sikh widows grieving

133. Sikh buses on fire



134. Hindu mobs destroying Sikh property

135. Gurdwara Sahib set on fire by Hindu mobs

136. Dog eats a dead Sikh

137. Sikhs murdered

138. Sikhs murdered

139. Hindu mobs murdered this old Sikh man in Delhi

140. Sikh man tortured to death by Indian policemen

141. Sikh Taxi on fire

142. Two murdered Sikhs

143. Tortured Sikh

144. Sikh murdered in a fake police encounter

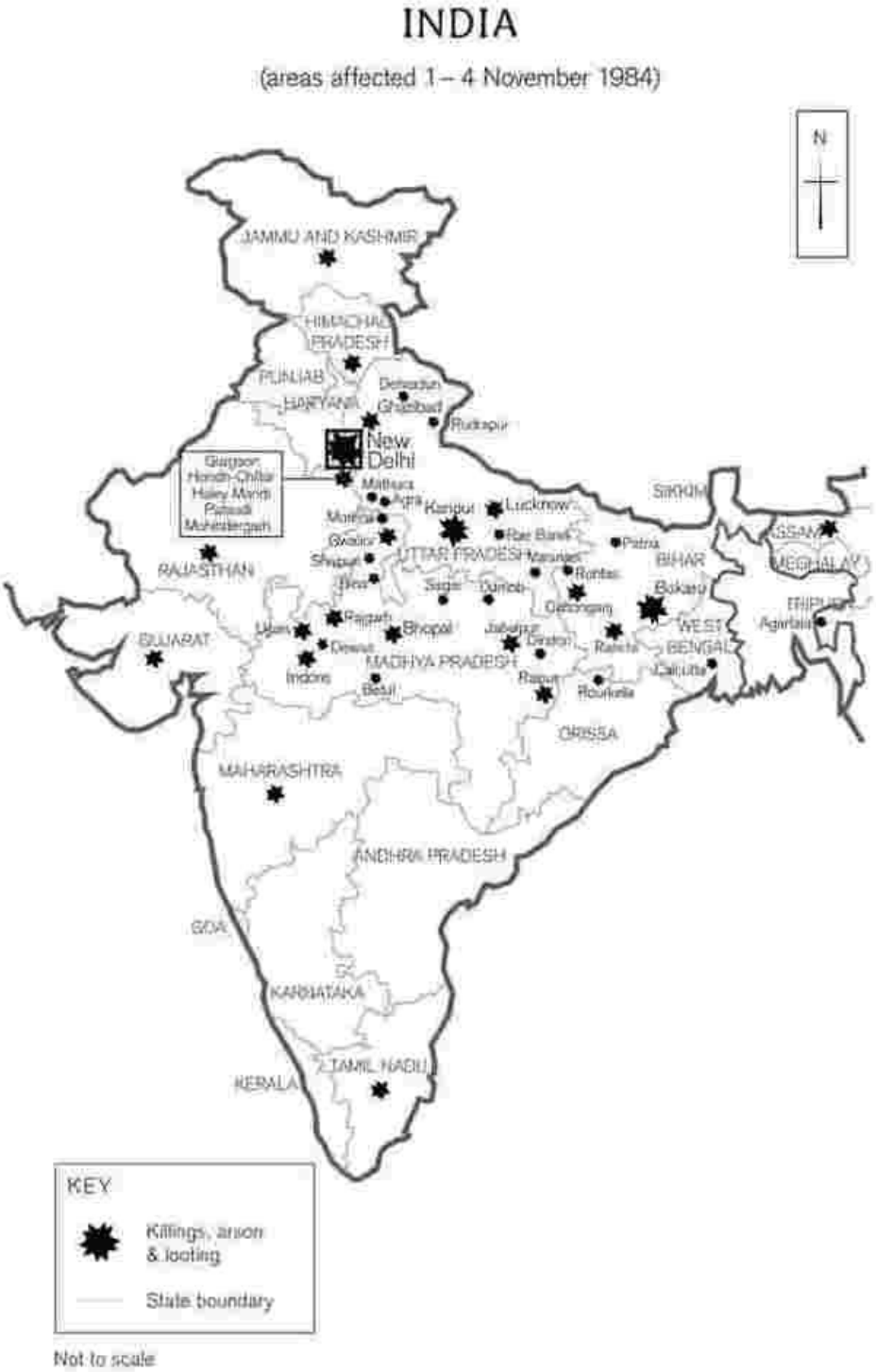
145. Shaheed Avtar Singh Shaturana

146. Fake encounter. Dead Sikh has no weapons, lightly dressed

9. Roasted alive: four Sikh brothers, the owners of the burning Sahni Paints, are burnt alive by mobs in Paharganj, 2 November 1984, New Delhi. Photo courtesy India Today.

148. An old Sikh killed

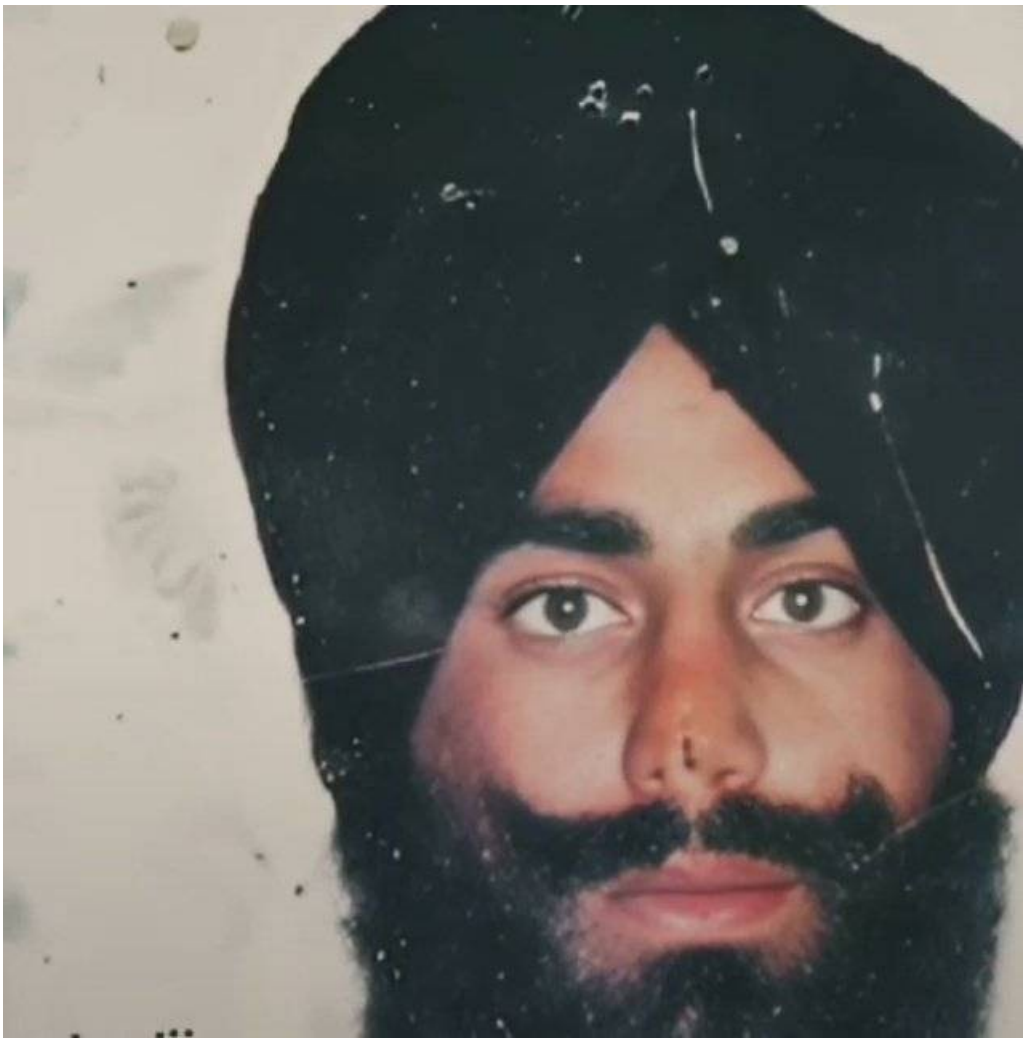
11. Charred remains: a body left burning on the streets of Delhi, November 1984. Gangs, sometimes numbering in the thousands, roamed unchallenged by the authorities. As the onslaught continued, the streets and alleys of the capital and elsewhere began to fill with the corpses of the victims.



After Indira Gandhi's assassination, her son Rajiv Gandhi gave orders for the police to stand aside for 72 hours

Sikh Youth Killed By The Indian State: Some Profiles

Baldev Singh, fifteen years old, was murdered in his home in village Waring, District Amritsar on November 5, 1988 by officers of the Punjab Police stationed at Sarhali Kalan police station.



Raj Singh aged approximately 30 years was murdered on 24 October 1992 by Punjab Police officers stationed at the Bhikhiwind Police Station in Amritsar District.

Achar Singh, twenty-five years old, was abducted from his home in Patiala on October 22, 1991 by members of the Central Investigation Agency of the Punjab Police. He was never heard of again. Presumed murdered.

Harjit Singh, 20 years old was abducted from Gurdwara Karamsar Rara Sahib in village Rara Sahib in Ludhiana district by the Dehlon police station on November 19, 1991. He was never heard from again. Presumed murdered.

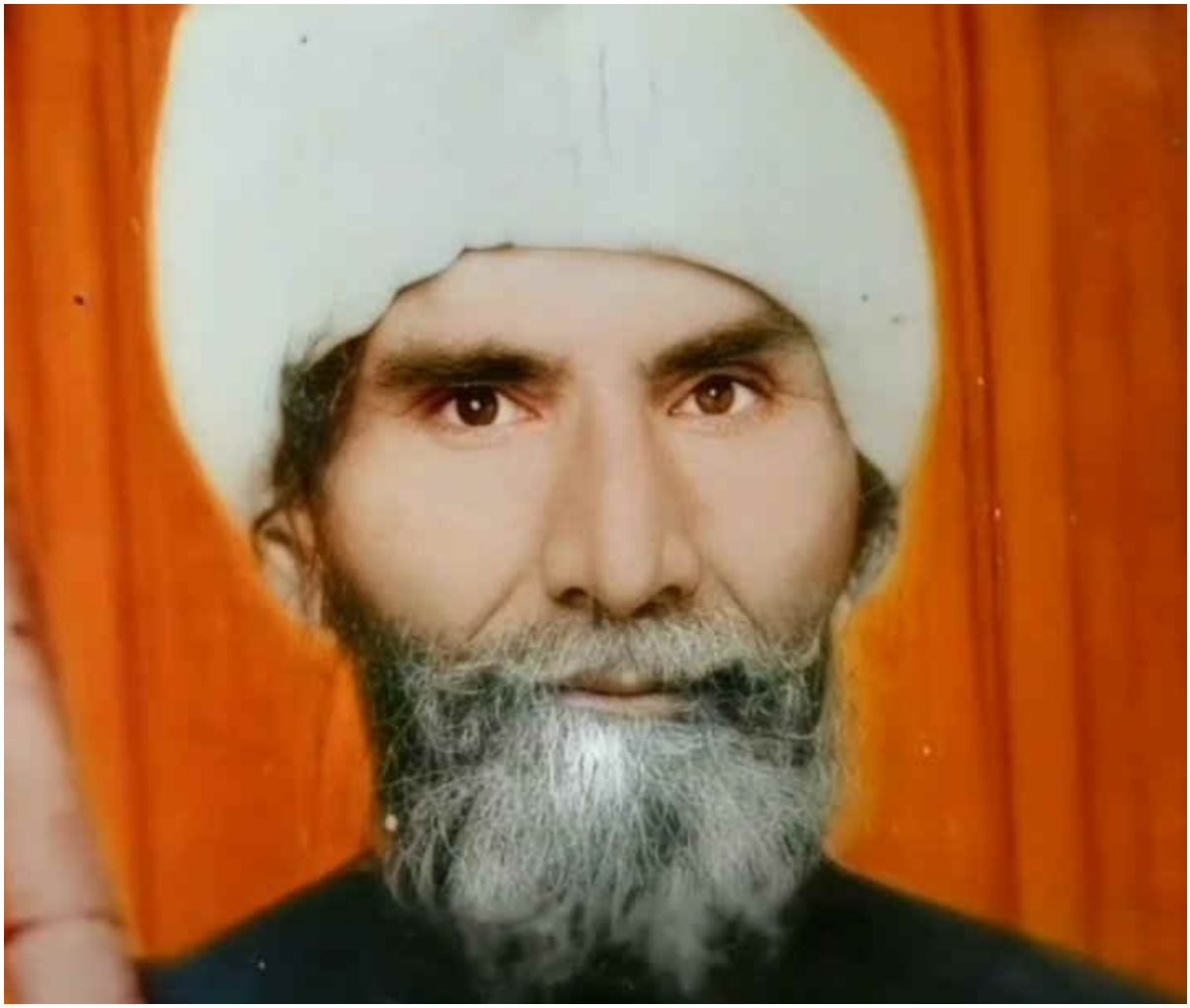
Rajbir Singh, aged 18 years, was murdered on November 15, 1992 by the Punjab Police at Tarn Taran police station in Amritsar district.

Jagtar Singh, twenty-five years old, was arrested by officers of the Amritsar Police Station on October 27, 1989 and murdered.

Labh Singh aged twenty seven years, was murdered on October 12, 1992, near his farm fields at village Talwandi Malik in District Patiala by police officers stationed at Samana Police Station.

Gulzar Singh aged twenty-five years, was taken to a canal near village Diwala in District Ludhiana and murdered on October 8, 1988. The murderers were officers of the Ludhiana and Samrala Police Stations. Taking Sikh youth to canals, murdering them and then dumping the bodies into the canal was a favorite police tactic.

When I was on my farm, sometimes late in the dead of night, I would hear the rat-a-rat of guns firing by the canal. It was a reign of terror.



Shamir Singh, some seventy-five years old, was murdered on October 7, 1992, by police officers of the Patti Police Station. After murdering him, his body was thrown into the Sutlej river near Harike village in District Amritsar.

Kewal Singh, twenty-five years old was killed near Chung village in District Amritsar on October 5, 1991 by police officers of Bhikiwind Police Station.

Gursharan Singh, twenty two years old, was murdered on October 4, 1992 near Abohar town by police officers of the Abohar Police Station in Ferozepur district.

Balwinder Singh, 26 years old, was murdered on October 3, 1987 near Bhinder village in District Amritsar by the Punjab Police.

Tajinder Singh, eighteen years old, was taken to a canal near village Meghian in Gurdaspur district and murdered on April 26, 1991 by Punjab Police officers of the Dhariwal police station.

Hardeep Singh, sixteen years old was murdered sometime in the month of November, 1991 by police officers from Kathu Nangal Police Station in Amritsar District.

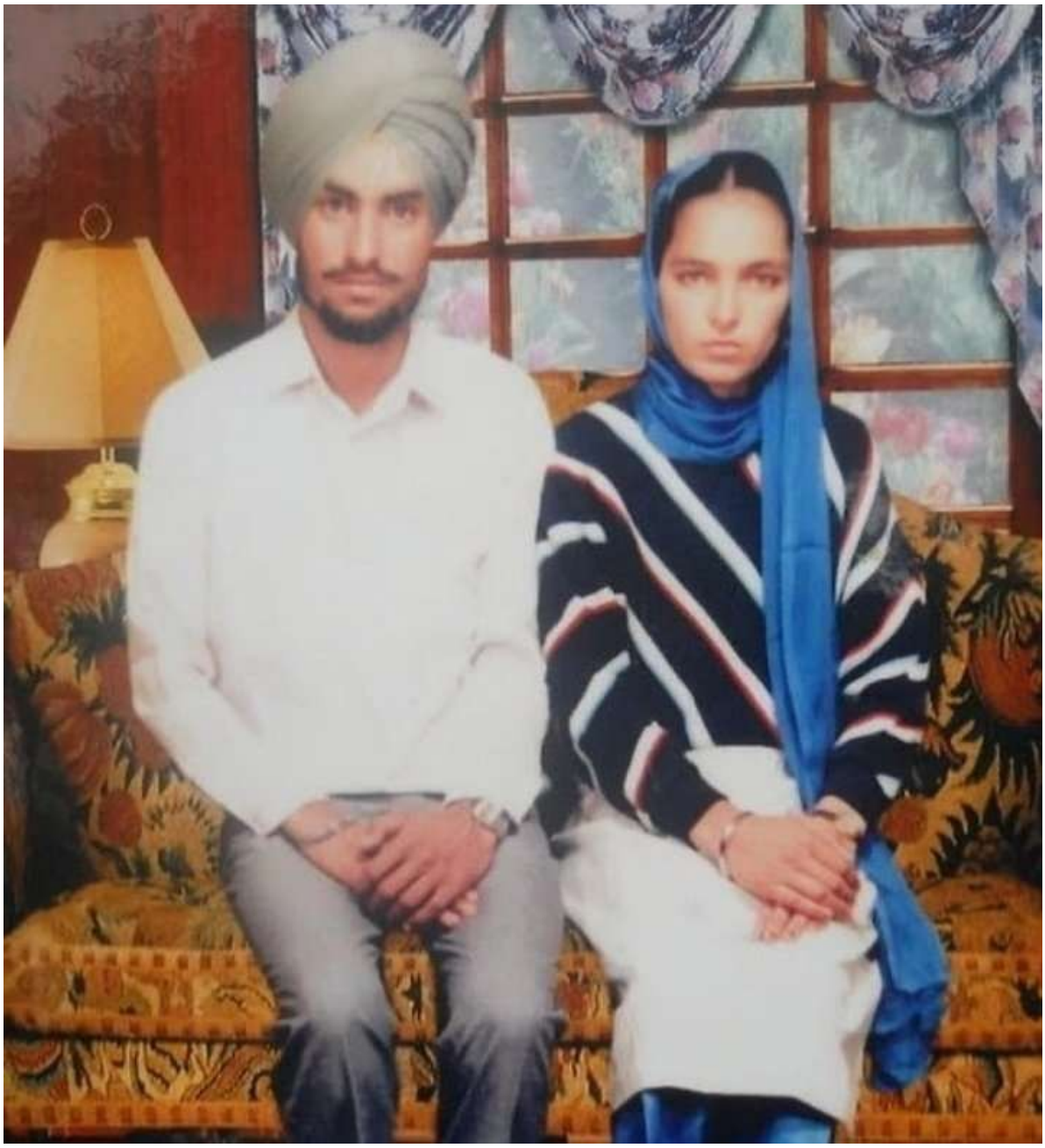
Davinder Singh, twenty two years old, was taken from his home in village Lehra in District Ludhiana on August 6, 1992, by officers from the Dehlon and Ludhiana Police Stations. He never returned home. He is presumed to have been murdered by the police.

Shinder Kaur, forty five years old, and her son Daler Singh, twenty five years old, were picked up by police officers of the Samana Police Station, District Ludhiana on May 6, 1991 and murdered.

Dalbag Singh of Kaleke village in District Amritsar was eighteen years old when police officers from Khalchian Police Station murdered him and threw his body into a canal near Kaleke.

On June 6, 1986, Jasbir Kaur, twenty five years old and her brother Harminder Singh, twenty four years old, were murdered by the Border Security Force (BSF) and the Punjab Police at the Dera Baba Nanak Police Station. Their home was in village Vairoke in Gurdaspur district.

On May 11, 1993, Gurdeep Singh, thirty six years old and Bakshish Singh, twenty six years old, were taken by police officers of the Ludhiana and Jagraon Police Stations to a canal near village Chhazawal in Ludhiana District and murdered.



Nirmal Singh aged approximately thirty years and his wife Balwinder Kaur, twenty five years old, were abducted on June 19, 1992 from an undisclosed location by Punjab Police officers of the Ludhiana Criminal Investigation Agency and murdered.

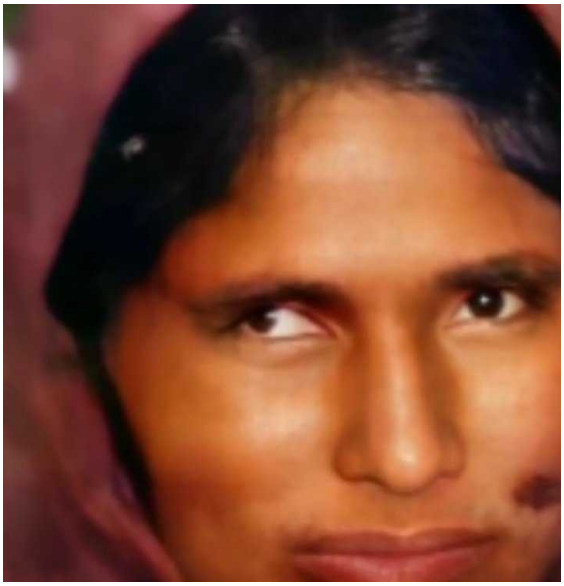
Sometime in March, 1993, Police officers from the Bhikhi police station murdered Dharminder Singh, twenty two years old. He was taken to a canal between Bhikhi and Dhapai in Mansa district and murdered. His body was thrown into the canal.

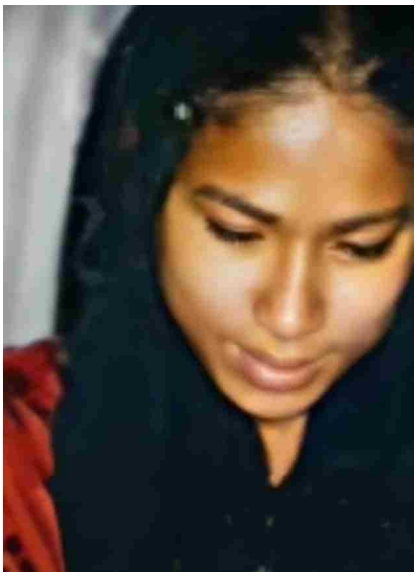
Naseeb Kaur was forty five years old. She was picked up from her home in village Rasulpur by police officers of Patti Police Station in District Amritsar and then murdered.

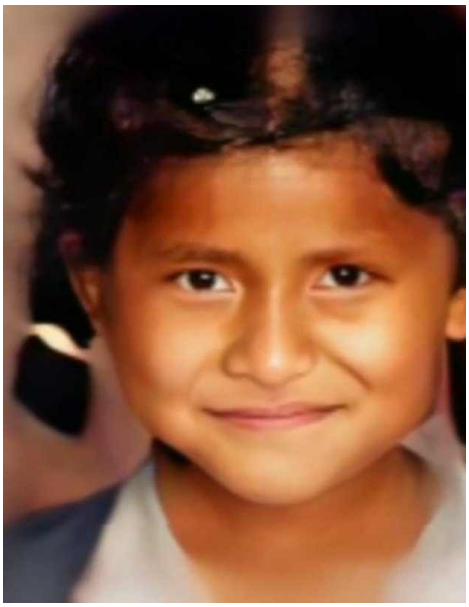
On October 31, 1991, police officers of the Punjab Police picked up Harbans Singh, twenty one years old, from his home in Kular village in Ludhiana district. He never returned home (he is presumed to have been murdered).

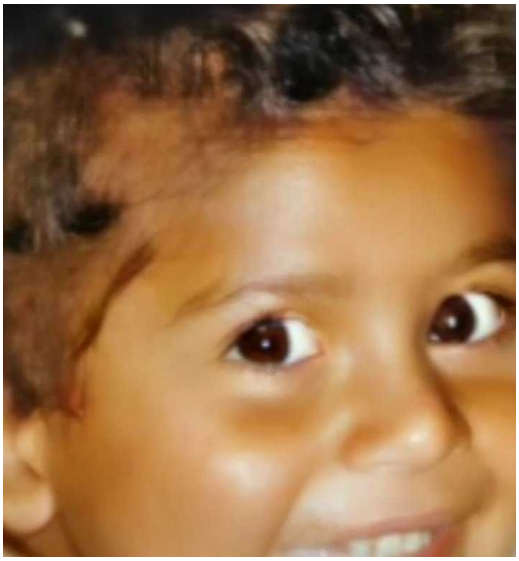
On July 13, 1991 police officers of the Pilibhit Police Station in Uttar Pradesh State picked up Baljit Singh, 22 years old, Jaswant Singh, twenty four years old, Fateh Singh, twenty two years old and Surjan Singh, twenty years old. They were all tortured to death.

In April 1992, police officers of the Punjab Police at the Batala Police Station picked up Balwinder Singh, twenty two years old and his younger brother, Gurbachan Singh, fifteen years old, and murdered them (they disappeared).



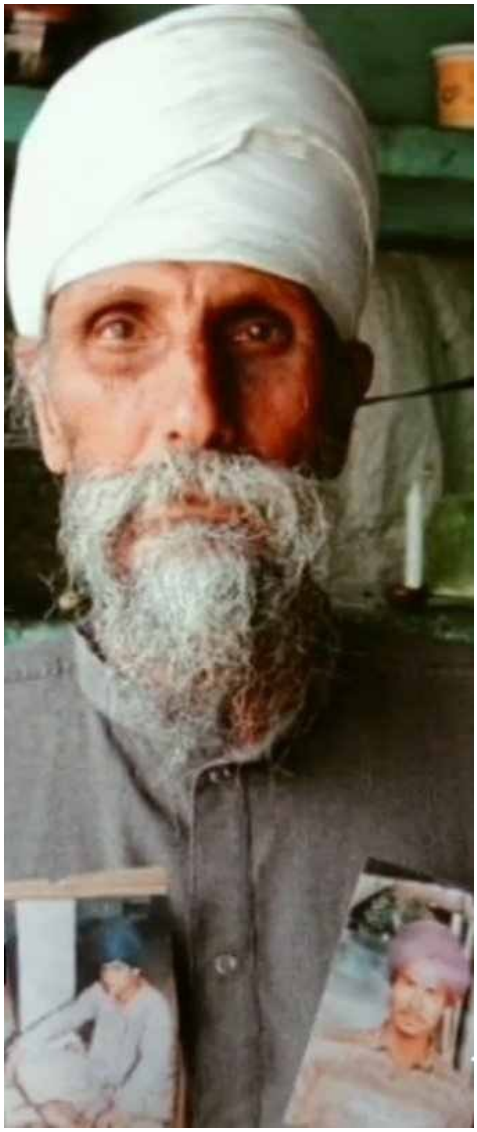






In one of worst mass murders ever, on June 1, 1991, police officers at the Beas Police station murdered Bachan Singh, thirty eight years old, his wife Darshan Kaur, thirty five years old, their daughter Madanjit Kaur, sixteen years old, Bachan Singh's younger brother's wife Harjinder Kaur, twenty eight years old, and German Kaur's three children Rajbir Kaur, seven years old, Yadwinder Singh four years old and Gurjant Kaur, one year old.

Somewhere between January 1, 1992 and December 31, 1991, Puran Singh, sixteen years old, was abducted by Police officers of the Amritsar Police Station, taken to an undisclosed location and murdered.



Gurbachan Singh’s two sons, Tashpal Singh and Charat Singh were abducted by the Punjab Police and then never returned home. Further details are not known at present.

On August 15, 1992, police officers of the Bhador police station arrested Sukhsagar Singh, twenty years old, from his home in village Bhila in Sangrur district. He never returned home and can be presumed to have been murdered by the Punjab Police.

Satvinder Singh was seventeen years old. Jagtar Singh was twenty seven years old. On March 27, 1991, officers of the Central Reserve Police Force took them to a canal near Takht Chak village in Amritsar District and murdered them. The bodies were thrown into the Canal, a favored way of murdering Sikh youth.

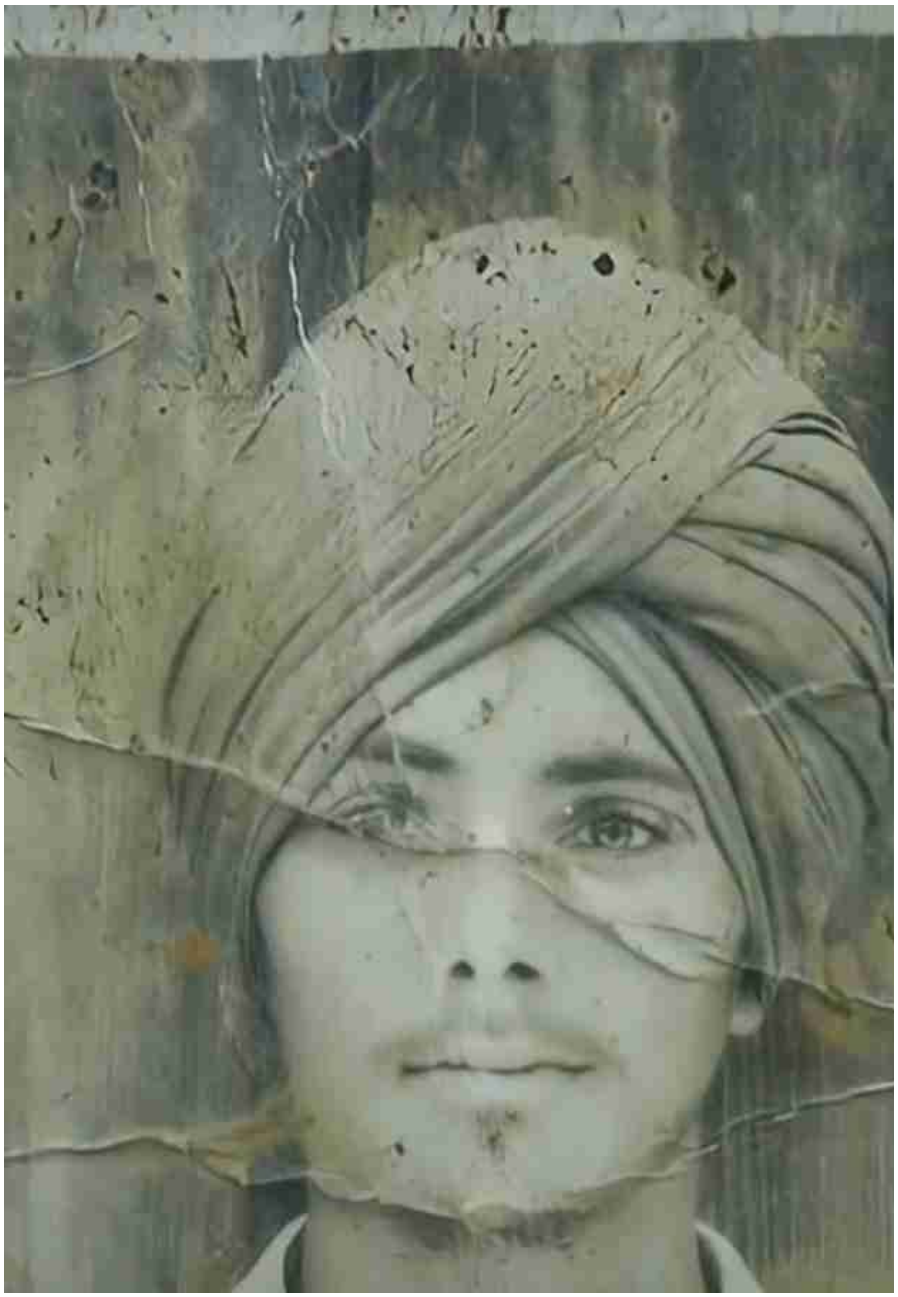
In 1992, Nirmal Singh was killed in cross-fire in front of his home. He was twelve years old.

Surjit Singh, aged seventeen years, disappeared. Further details are not known.

Jagmail Singh was twenty one years old. He was picked up by CIA officers of the Punjab Police on August 2, 1992. In between August 2 and August 5, he was taken to an undisclosed location and murdered.

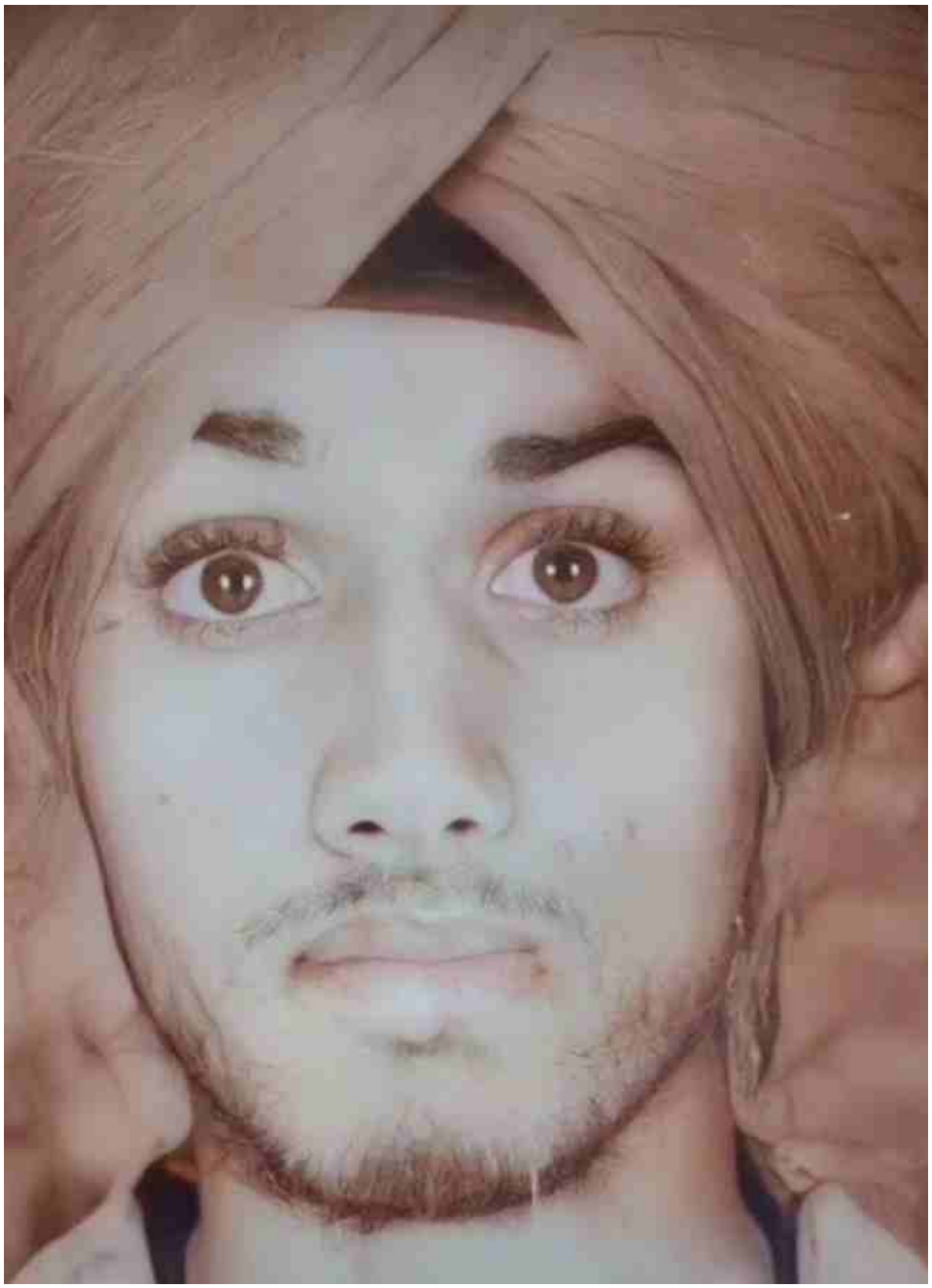
Jagsir Singh was picked up by police officers of the Bhawanigarh Police Station. He then disappeared. Presumed murdered by the Punjab Police. Further details are not available. He left his young family behind.

Kamaljit Singh was nineteen years old. On July 8, 1992, Punjab Police officers from the Kapurthala Police Station murdered him in farm fields near Saifalabad village in Kapurthala district.



Surinder Singh, twenty one years old, was murdered at an undisclosed location by police officers at Valtoha Police Station. Further details are not known.

On September 11, 1992, Bagicha Singh, twenty two years old, was abducted from his home in village Bhakhariana in Kapurthala District and disappeared. He is presumed to have been murdered by the Punjab Police.



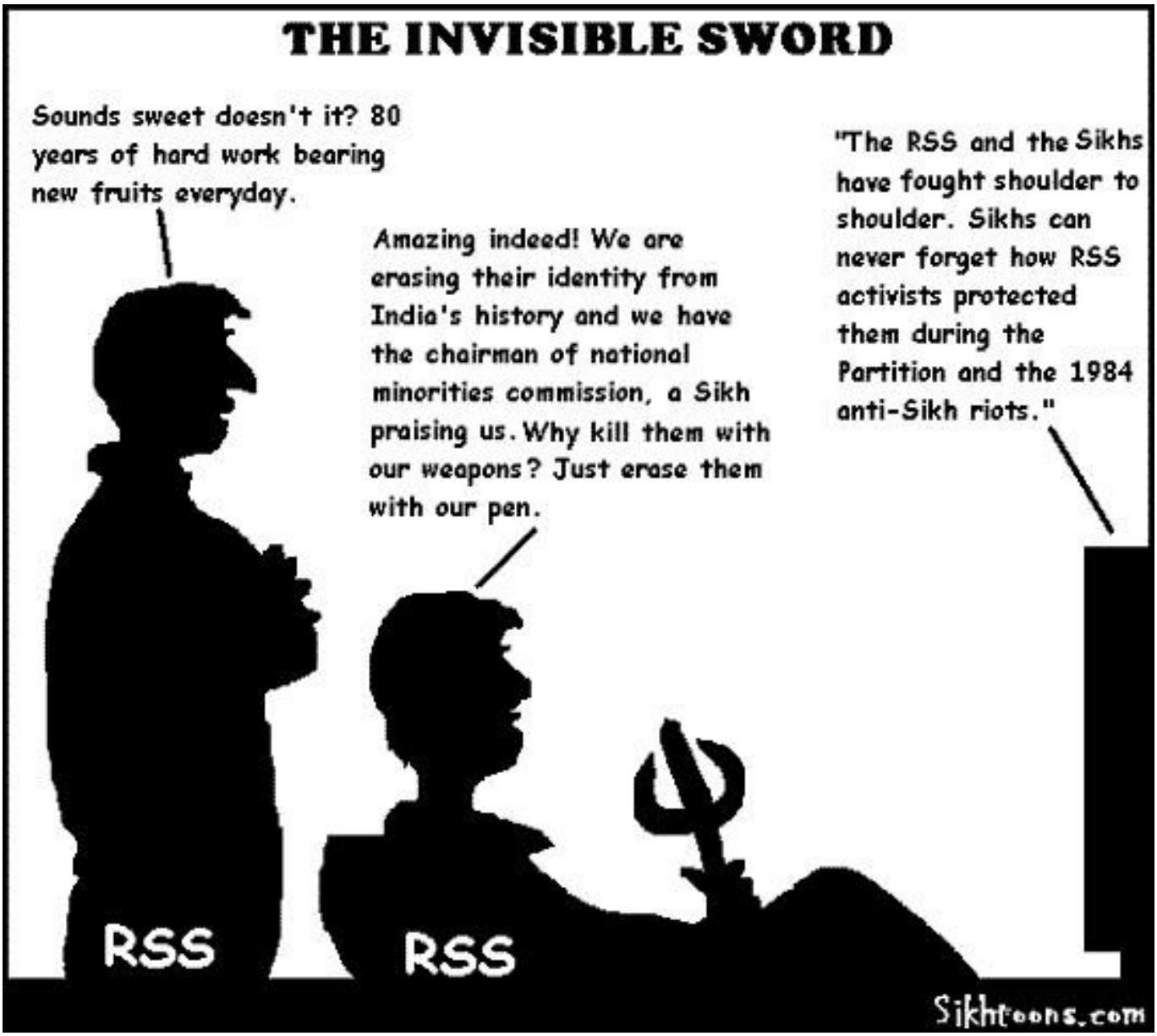
On January 1, 1990 or thereabouts, Hardeep Singh, twenty one years old, was abducted by Police officials from Dera Baba Nanak Police Station. He then disappeared. Presumed murdered by the Punjab Police.

Surinder Kaur was thirty five years old. On December 12, 1992 police officers of the Punjab Police murdered her at an unknown location in Patiala District. Her body was thrown into a canal.

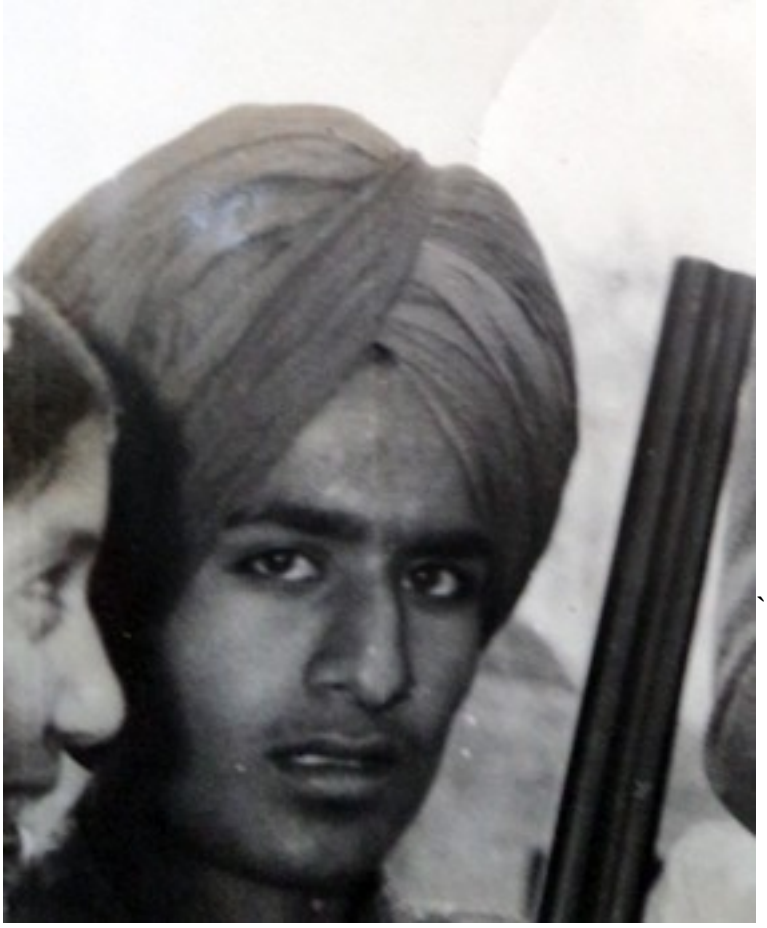
Narinder Kaur was eighteen years old. On August 25, 1998, officers of the Punjab Police Shahkot Police Station murdered her in Gill village in Kapurthala District.

A Very Well Known Murder: On January 2, 1992, Baljeet Kaur was raped, tortured and murdered by Indian Security Forces. Baljeet Kaur fell shaheed on January 2, 1992. She was nineteen years old.

Another well-known murder: Baljinder Kaur fell shaheed on March 10, 1991 when she was picked up, raped, tortured and then killed by police officers of the Batala Police. She was 19 years old.


THE INVISIBLE SWORD
Sounds sweet doesn't it? 80 years of hard work bearing new fruits everyday.
Amazing indeed! We are erasing their identity from India's history and we have the chairman of national minorities commission, a Sikh praising us. Why kill them with our weapons? Just erase them with our pen.
"The RSS and the Sikhs have fought shoulder to shoulder. Sikhs can never forget how RSS activists protected them during the Partition and the 1984 anti-Sikh riots."
RSS
RSS
Sikhtoons.com

Behind The Mask: Unmasking The Real Hindu Psyche (Again)



Shaheed Baljinder Singh Raju

A Virulently Anti-Sikh Prelude

"It (Hinduism) is like the boa constrictor of the Indian forests. When a petty enemy appears to worry it, it winds round its opponent, crushes it in its folds, and finally causes it to disappear in its capacious interior....Hinduism has embraced Sikhism in its folds; the still comparatively young religion is making a vigorous struggle for life, but its ultimate destruction is, it is apprehended, inevitable without State support."

— Max Macauliffe, 1903

“Hinduism has always been hostile to Sikhism whose Gurus powerfully and successfully attacked the principle of caste which is the foundation on which the whole fabric of Brahmanism has been reared. The activities of Hindus have, therefore, been constantly directed to undermining of Sikhism both by preventing the children of Sikh father from taking Pahul and reducing professed Sikhs from their allegiance to their faith. Hinduism has strangled Buddhism, once a formidable rival to it and it has already made serious inroads into the domain of Sikhism”.

— D. Petrie, Assistant Director, Criminal Intelligence, Government of British India, Intelligence Report of 11th August, 1911

“...in future, the Congress shall accept no constitution which does not meet with the satisfaction of the Sikhs .....the brave Sikhs of Punjab are entitled to special considerations. I see nothing wrong in an area set up in the North of India wherein, the Sikhs can also experience the glow of freedom”.

– The Lahore session of the Congress Party. December 31, 1929

“I ask you to accept my word and the Resolution of the Congress that it will not betray a single individual much less a community. Let God be the witness of the bond that binds me and the Congress with you (the Sikhs). When pressed further Gandhi said that Sikhs would be justified in drawing their swords out of the scabbards as Guru Gobind Singh had asked them to, if Congress would renege on its commitment”.

– Mahatma Gandhi, Mohandas Karamchand Gandhi, Young India, March 19, 1931

“You have seen the Hindus as co-slaves and you will know when they will be your masters and you (the Sikhs), their slaves”.

– Mohammed Ali Jinnah, Quid-e-Azam, The Founding Father of Pakistan,
warning the Sikh Nation not to cast their lot with the treacherous Hindus during partition of the subcontinent in 1947

“..Master Tara Singh saw me on his return from Delhi, and seemed really concerned at the approaching departure of the British. He demanded Khalistan, with transfer of population, or a new state from Jumna to Chenab, in which the Sikhs would not be oppressed”.

— Sir E. Jenkins, Governor of the Punjab, 15th April, 1946

“I hate the very physique of a Sikh because of the turban and beard”.

— 1952, Vallabh Bhai Patel, Home Minister
– Gujarati moneylender (Bania) caste

“Kill the language, kill the culture and kill the literature, ultimately one succeeds in

destroying a community".

— Pritam Singh Gill, M. A., 1975, Principal, Doaba College, Jalandhar

"I don't give a damn if the Golden Temple and whole of Amritsar are destroyed, I want Bhindranwale dead".

- Indira Gandhi, Daughter of Jawaharlal Nehru, Indian Prime Minister, communicating with Gen. Vaidya during "Operation Blue Star"

"To preserve the unity of India, if we have to eradicate 2 crore (20 million) Sikhs, we will do so".

— Balram Jhakhar, Home Minister,
a colleague of P.V. Narsimha Rao, the former Indian Prime Minister, 1985

"We have broken the back of the Sikhs and we will get them elsewhere".

– M. M. K. Wali, Indian Foreign Secretary,
June 7, 1984, Canadian Broadcasting Corporation, Radio 740, As It Happens

"Let us teach these bastards (the Sikhs) a lesson".

– Rajiv Gandhi, October 31, 1984, Prime Minister Of India

"Khoon ke chheente Indira ko marne walon ke gharon tak pahunchne chahi"

The blood stains of Indira Gandhi's death should reach into Sikh homes.

– Amitabh Bachaan (movie star) exhorting Hindus to go into Sikh homes and kill them (November, 1984)

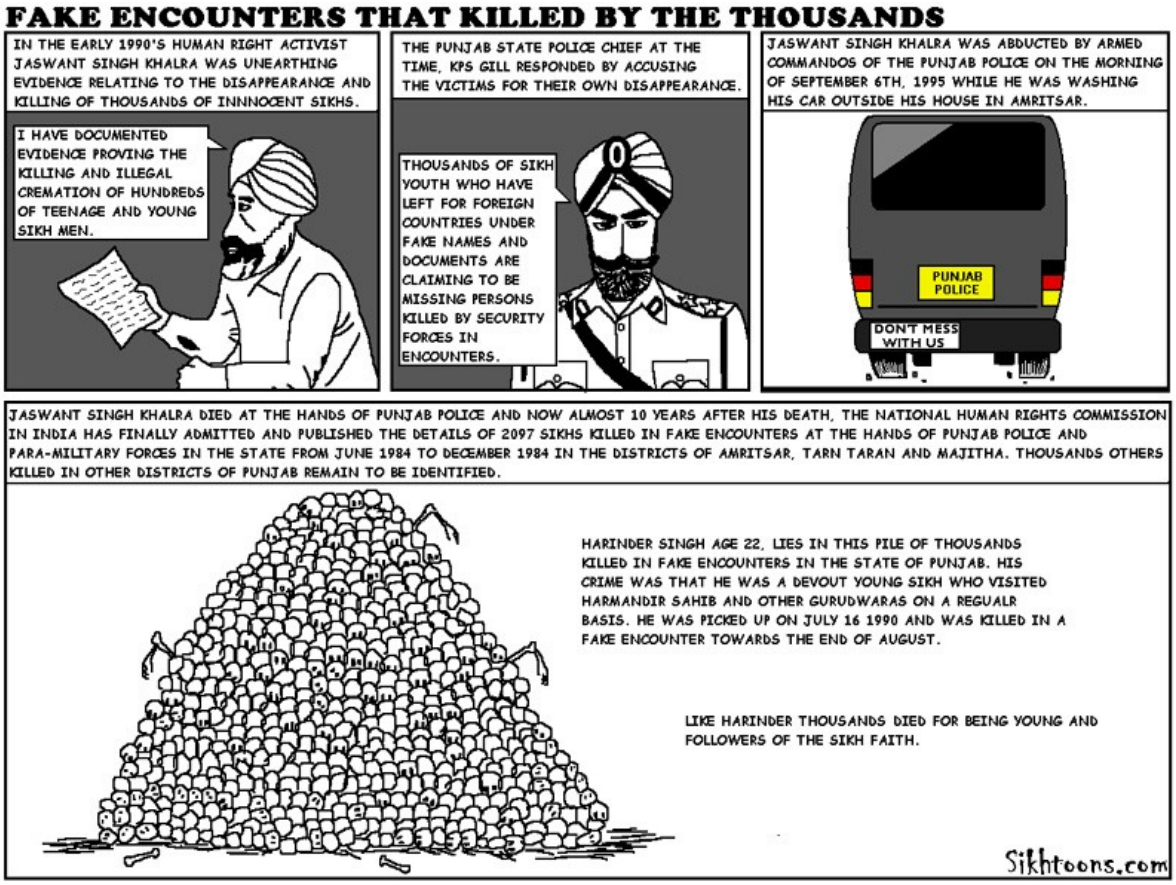
“When a mighty oak falls, the ground will tremble”.

– Rajiv Gandhi, Prime Minister, when informed of the genocide of Sikhs

“a threat to the villagers that all males would be killed and their women taken to army camps to breed a new race if there was any militant activity in their village”.

– Brigadier R. P. Sinha, Indian Army, March 8, 1991

Death Of A Mass Murderer: A Bloodline Vanishes Into History



Mir Mannu Comes Back

The name K.P. Gill will live on in infamy. Like his cohort from the eighteenth century, *Mir Manu*, K.P. Gill was one of the most prolific killers of Sikhs in the twentieth century. He is entirely responsible for architecting the 1984 genocide of the Sikhs. In the eighteenth century when Mir Manu launched his campaign to exterminate all Sikhs, Sikh women captured and slated for extermination used to sing this ditty: "*we are fodder for*

Mir Manu's sickle; the more he reaps, the more we sow". Gill never gave his victims the time to compose ditties, his dreaded police would come at night and simply take away males from the age of sixteen years to sixty and kill them. It was a killing spree. The news of a killing if there was any, was invariably recited in India's **lugenpresse** with a standard line: "*terrorists killed in police encounte*r". Gill was culling the Sikh population of Sikh males who could potentially rise up against the state. In many villages in the border district of Gurdaspur, a marriage was not held for twenty years.

Gill died a lonely and painful death. He contracted leukemia (blood cancer) and died an agonizing, slow death as his chemotherapy treatment failed to halt the advance of the sickle of the messenger of death. His funeral was sparsely attended and the Indian media assiduously hid the cause of his death. Sikhs ignored his funeral. The Hindu press lauded him as the *Supercop Of India* and even made a movie lionizing him. To be perfectly clear, Gill killed 200,000 to 300,000 Sikhs during his genocidal rampage in the Punjab. During the height of the insurgency in the Punjab, an American reporter visiting the Punjab and observing the carnage, commented in an American newspaper that "*Gill liked the smell of napalm in the morning*". The reporter was alluding to the crazed killer Colonel Kurtz in the classic film *Apocalypse Now*. Under the mask of perfunctory genteel civility, Gill was a maniacal butcher who just liked to kill.

Historically, Sikhs have always killed the enemies of the Sikh Quom (*race and nation).* And after 1984, a kill list had long circulated listing the enemies of the Sikhs who had to be killed for their complicity in the mass murder of Sikhs. The Prime Minister Of India, the slut Indira Gandhi, was at the top of list followed by K.P. Gill in second position. The third person on the list was Bhajan Lal, the Chief Minister Of the State of Haryana, who started his career as a murderer by selling women's clothing on a bicycle in the Sikh city of Ludhiana.

Much to the discredit of the Sikh Race, they never did kill Gill, the butcher of the Sikhs. An attempt had been made to kill him in Belgium as he was coming out of a McDonald's restaurant but sadly the attempt was bungled.

A Slap On The Buttocks

After he had done his master's bidding, Gill was pensioned off. Gill had hoped that he would be rewarded with a prestigious post such as a Governorship of a federal territory. After all, he had spent a lifetime killing indigenous peoples for his masters in Jammu and Kashmir, Assam, Nagaland and The Punjab. But the Hindu majoritarians spate him out like a bad seed. After all he was not their kind and they had used this stupid tool enough.

An indication of the real attitude of the Brahmanical ruling elite's attitude towards Gill is indicated in the following incident. After the Sikh insurgency had been quelled, Gill was at a dinner party in Delhi with his Hindu controllers. A nattering Brahmin ninny was flitting about pretending to be a world class socialite. Gill was sitting on a couch slightly intoxicated (as usual). As she passed by, he gave her a hard slap on her buttocks and sang out '*Keda'*. Keda is a Punjabi word which means *how is it going?* But depending on intonation it can be very rude, and then it can mean something like: *how is going you little twat*? She initiated a lawsuit for assault and it went on for years in the course of which she dragged the Super Cop of India, the Great Hindu Slave, through the mud. The hypocrisy is staggering, one could kill thousands of innocent Sikh women and children and the Brahmanical caste would not raise a single finger in protest. But slap the pudgy buttocks of a five foot one inch Brahmin slut and you will pay dearly. Now you know why in the realm of moral offences, the Respected *Japji Sahib* equates hypocrisy with murder.

Gill had built a heavily fortified house in Tehsil Nalagarh in the neighboring state of Himachal Pradesh as his retirement abode. However, due to the extreme danger to his life,

he never lived in this isolated country home. Instead he spent his remaining years in the dangerously polluted capital of Delhi under heavy protection. The Indian State could not afford the negative publicity and loss of prestige if he was killed and feared that Sikh Freedom Fighters would be emboldened if they killed him. So they kept him under a heavy guard.

Rise To Mass Murder

Gill came from very a modest background, being born in Gill village into a very ordinary Jat Sikh farming family. He was over 6 feet 2 inches in height, very fair and was strikingly good looking. Lady Fortune smiled upon him. He married Hem, the daughter of the first Inspector General of the Police of Punjab, Sardar Sant Prakash Singh. And with this, he rose rapidly through the police ranks. Most of his time was spent as an officer of the Border Security Force. He was a brave and ruthless dedicated killer. In Assam he pacified an aboriginal rebellion. In Nagaland he would lead his battalions of Sikhs on forced marches through impassible mountain terrains, catch up with the enemy, kill them all and burn any villages believed to be harboring so-called terrorists. In a wild, isolated mountainous hinterland such as Nagaland you can commit rape, pillage and mass murder with impunity. In the restive state of Jammu and Kashmir he kept a baying Muslim population agitating for freedom in strict check.

K.P. Gill, The Super Butcher Of India

Gill was very intelligent, he was well read and composed poetry, mostly in the Persian Ghazal romantic form. During his tenure as the Inspector General of the Border Security Force in the state of Jammu and Kashmir, his principal residence was on the BSF campus in Jammu City. He maintained a library in his residence where he stocked over two thousand books on counter-insurgency, terrorism, police tactics and military strategy. Gill fancied himself a world expert on terrorism and the Sikh agitation for more state rights in the Punjab would provide him with a laboratory to test his theories.

The Stench Of Death

There was the putrid stench of evil about Gill. A police officer walking into his residence on a Friday night in late 1983 found his wife Hem beating a heavily intoxicated Gill. His turban was lying on the ground and his hair was around his shoulders. He had raped an eleven year old Muslim girl.

Sometime after he had been transferred to the Punjab to counter the Sikh insurgency, a group of Muslim insurgents in Kashmir, high-jacked an airplane with the demand that it be flown to Pakistan. On the ruse that the plane needed to refuel, the plane landed in Amritsar. A party from the Punjab Police stormed the plane killing two Muslim insurgents. The remaining two insurgents were tied up. Gill then entered the Plane to mop up the operation. As he passed by a hijacker, the hijacker spate on his face. Gill took his service revolver out of it's holster and shot the insurgent dead on the spot. It was murder.

Despite his pretensions to be a Napoleon or a General Hari Singh Nalwa, Gill was nothing more than a sycophantic toadie. On his trips by car to Delhi he would frequently stop at the Deras of Hindu Gurus. Presumably the objective was to create a buzz that would travel up the grapevine that he was very sympathetic to Hindus, if not partially Hindu.

Gill was fluent in the Persian language and was well versed in the Persian Ghazal poetic form. This is a poetic style where the poet deliberately uses an ambiguity that implies that the lover is either God or a female. Gill would frequently recite Ghazals to his Hindu controllers in Delhi who were combating the Sikh insurgency. Evidently the objective was to assure these controllers that Gill was no vicious Sikh country bumpkin but a sophisticated man of the world.

It should be mentioned that much to her credit, his wife Hem, was opposed to Gill leading

the counter insurgency operations. Almost all of his relatives opposed his deputation to the Punjab and pressed him to refuse the transfer from the BSF, Jammu and Kashmir. But Gill refused, he was an ego-maniac on the path to glory.

It was transparently apparent that the wily Brahmanical elite needed a Sikh to fight the Sikh insurgency. It would be very good optics.

Shortly after his transfer to Punjab, a police officer asked him what his assessment was of the situation. Gill replied that it was in the hands of history, and then he said: "*it's a game of terror and counter-terror, we will see who wins*" (his exact words). With this statement, Gill indicated that he intended to use state terror as an instrument of policy. And he then proceeded to use an over-whelming abundance of terror on the Sikh population. The English author Cynthia Mahood who was raped by members of the Punjab Police, wrote in her book, *Fighting for Faith and Nation: Dialogues with Sikh Militants*, that in contrast, the Sikh freedom fighters, were largely high minded.

Gill's strategy against the Sikhs was multi-pronged. There was widespread killing to cull the population of males who fell into the "terrorist" age category. Particularly males from sixteen years to sixty years. Young Sikhs who wore turbans were picked up and killed. It was particularly dangerous to wear a Nihang style turban. Hardened criminals were released from prison to hunt Sikh freedom fighters and kill them. A leading exemplar was the fake Nihang Phoola Singh who liked to burn his victims to death. And in pursuance of this evil, he burnt entire families to death including women, girls and children.

While all of this was going on, Gill enlisted the newspapers to generate a constant barrage of fake news: *Sikhs were raping and murdering, Sikhs were operating prostitution cells in the Darbar Sahib and on and on and on*. It was a persistent and pervasive demonization by a vicious, controlled Hindu lugenpresse press. Another strategy employed by Gill was to target the relatives of suspected freedom fighters, they had better keep an eye on their

relatives or else. Lastly but not least was the widespread use of torture. One of the most prolific torturers was Gobind Ram who was assiduously defended by Gill as he inculcated his own reign of terror. He would taunt Sikhs: "*From now on you must not take the name of Guru Gobind Singh but Gobind Ram*".

Aftershocks

Gill has had a significant, long-term impact on the Sikh religion and Sikh psychology. This effect has not been generally identified and recognized. During Gill's regime of mass murder, mothers started to cut the hair of their Sikh male children so that they would not be picked up and killed by Gill's murderers. This trend has accelerated over time and today the majority of Sikh boys do not wear the turban of the Lord Of The Falcons.

A Degenerate Bloodline

Gill had a son and a daughter through his marriage. The daughter and son never kept their hair and were far removed from Sikhi. The son was a layabout who spent his time whoring and taking drugs. He died of a drug overdose in Goa (*a former Portuguese colony and the preferred destination of foreigners who want to whore in India*).

The daughter Chitwin shared her bed with a Hindu boy. Though not married, he lived with her in Gill's Delhi residence. Just to be clear, we are not talking about holy matrimony; they were fornicating like a pair of wild jungle monkeys in the senile old codger's home.

This Hindu boy persuaded Gill to set up an Anti-Terrorism think tank and they operated a website called *South East Asian Anti -Terrorism Portal* (or some similar name). The wily Hindu had thought, why not take advantage of the deranged killer's name and make some green. Nothing came of this venture. I had the opportunity to meet a prominent Sikh

businessman in the United States. He told me that Chitwin was hooking in five star hotels in Delhi and that she had approached him to see whether he wanted to be serviced. Evidently she would hook whenever she needed some pocket money. I asked him how much she was charging. He said she wanted Rs. 5000 (approximately 70 dollars USD). I laughed: "*she looks like a vampire on meth; not worth Rs. 5000*". He laughed.

Gill's father had two marriages and Gill was the product of the first marriage. He had a half-brother who was product of the second marriage. This crafty, evil minded *gnome of Zurich* operated a finance company in Delhi and may still do so. He is not a Sikh.

One of the interesting aspects of Gill was that to his dying breath he condemned Sikhs seeking redress. When the film *Sada Haq* came out, he crawled out of the woodwork to demand that the film director be arrested for terrorism. When the 2016 election rolled around he once again dragged his decaying corpse out of the woodwork to endorse Modi, the architect of the Gujarat Muslim genocide, circa 2002.

Götterdämmerung

. And so ends this tale of indescribable evil and how the Supercop of India and his family were flushed down the toilet bowl of history. You know what Whites say: *karmas' a bitch.*

Notes: The State Department of the USA had directed that a visa was not to be granted to Modi for his leading role in the Muslim genocide of 2002. This remained in effect until Modi became Prime Minister.

Addendum

K.P. Gill has a step-brother in Delhi. The arrival of Amritpal Singh in the Sikh Punjab prompted this termite to crawl out of the woodwork and proclaim to the Hindu media that

the Punjab needs another K.P. Gill.

Amritpal Singh. The Preacher

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Dedicated To The Preacher
Amritpal Singh

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